

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE } TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS, that Larry B. Carper

in consideration of One thousand eight hundred and 00/100 (\$1,800.00) Dollars, and assumption of the mortgage more specifically described below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Samuel W. Hammond, his heirs and assigns forever

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, on the western side of Alice Street near the City of Greenville, being shown as Lot No. 10 of Block C on a plat of Woodville Heights recorded in Plat Book L at pages 14 and 15, and having such metes and bounds as shown on said plat.

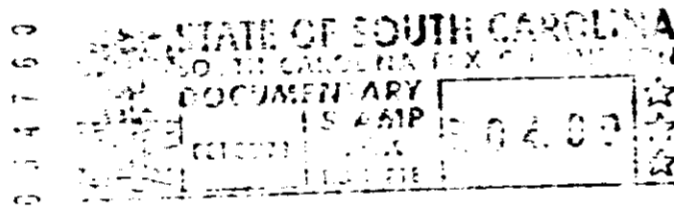
This conveyance is made subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record.

This is the same property conveyed to the grantor by deed of Tommy Lee Sizemore dated September 28, 1979 and recorded in the RMC Office for Greenville County in Deed Book 1112 at page 784.

-14-250-127-6-16

As a part of the consideration for this conveyance, the grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Tommy Lee Sizemore to Charter Mortgage Company dated July 31, 1979 and recorded in the RMC Office for Greenville County in Mortgage Book 1475 at page 537 in the original amount of \$25,950.00 and having a present balance of approximately \$25,938.41.

The grantee's address is: Route 4, Box 52, Piedmont, SC 29673



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of October, 1979

SIGNED, sealed and delivered in the presence of:

[Signature]

[Signature] (SEAL)
 Larry B. Carper (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of October 19 79

[Signature] (SEAL)
 Notary Public for South Carolina.

My commission expires 5/17/87

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

19th day of October 1979

[Signature] (SEAL)
 Notary Public for South Carolina.

My commission expires 5/17/87

RECORDED OCT 23 1979
 RECORDED this day of

11:26 A.M., No

13592

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