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Grantee's address: 16 H			29611	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	) as 20	S. C.	va 1113	715
COUNTY OF GREENVILLE	4	'79	10( 11.67)	TACE (****)
KNOW ALL MEN BY THESE PRESENTS, t				
KNOW ALL MEN BY THESE THESE VIS,				
assigns, fore	on of mortgage a d, have granted, bargained, ERTSON and SHARO ever:	s herein set out sold, and released, and by the N ANN ROBERTSON,	below:  se presents do grant, b  their heirs a	oargain, sell and
ALL that certain being in the County of the Western side of Boswell as shown on a plat entire Nos. 3, 4 and 5, Boswell Jones, R.S. and recorde Book MM at page 41-B and reference to said plat	Greenville, Stat Court and being tled "Property o l Court", dated d in the RMC Off	known and design of W.D. Shedd, re October 22, 1965 ice for Greenvil	na, on the hone nated as Lot of subdivision of the county in as shown there	No. 5 of Lots C.C. Plat on,
As part of the assume that certain more May 27, 1977 and record 30, 1977 in Mortgage Bo \$22,000.00 and having a	tgage given to ded in the RMC 0 nok 1399 at page	rrice for Greenvi 342, in the orig	tment Company ille County or ginal amount c	dated May
easements, rights of war covenants that may appear	ay, zoning ording ear of record, o	any and all eximances and restriction the recorded period $-2-3$ , $6$	lat(s) or on	しにたらずんと
This being the deed of Bobby J. and Si in the RMC Office for 168.	e same property	conveyed to the	Grantor herei	
pertaining; to have and to hold all and sind assigns, forever. An I, the grantor's) doles to warrant and forever defend all and since son whomsoever lawfully claiming or to cl	cular the premises before mer b) hereby bind the grantor similar said premises unto the grantor the dain the same or any part the	tioned unto the grantee's), and and the grantor's's) heirs or s antee's) and the grantee's(s') he reof.	the grantee's(s) heirs or successors, executors and	successors and administrators
WITNESS the grantor's(s') hand(s) and se	eal(s) this16th day of Oc	tober $\frac{19}{9}$	tull	(CPAI)
SIGNED, sealed and delivered in the prese	nce of:	Arnold L. Futrel	<del></del>	(SEAL)
Burda X. Skepu				(SEAL)
Manay C. Sickle				(SEAL)
	`	PROBATE		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	<b></b>		
grantor(s) sign, seal and as the grantor's's' above, witnessed the execution thereof.  SWORN to before me this 16th di	) act and deed, deliver the w	10. 79	she, with the other with	ness subscribed
Notary Public for South Carolina		Mancy (	. sicke	
My commission expires 4-9-85		DENINGTATION OF DOM	TO	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	RENUNCIATION OF DOW		N. a. Ab.
undersigned wife (wives) of the above no separately examined by me, did declare ever, renounce, release and forever relin- tate, and all her right and claim of dow	amed grantor(s) respectively. ( that she does freely, voluntar outeb unto the granter(s) and	the grantee's's') heirs or succe he premises within mentioned a	e, and each, upon bein on, dread or fear of any ssors and assigns, all her and released.	person whomso-
GIVEN under my hand and seal this 16th day of October	19 79	Shirley A. F	Fulrell utrell	
Notary Public for South Carolina.  My commission expires. 4-9-85	SEA (SEA			
My commission expires. 4 Services RECORDED this 17th day of	Oct., 1979	19, at	M., No	<u> 2876</u>
at 11:00 A/M		•		