Grantee's Address:

RECORD RECORDED this

Voi 1113 mai 514

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

Grantee's Address: Route 4, Box 184 Spring Forest Dr. Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, that

GLENN D. WOOTEN

ONE AND NO/100 ----in consideration of

Dollars,

and assumption of mortgage as hereinafter stated

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell

DOROTHY C. WOOTEN, her heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 22 on Map Number 1, of Spring Forest Estates, recorded in the RMC Office for Greenville County, South Carolina in Plat Book KK at Page 117 and also being shown on more recent Plat of Property of Glenn D. Wooten, prepared by R.B. Bruce, R.L.S., July 7, 1965, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly side of Spring Forest Drive at the joint front corner of Lots 22 and 23, and running thence N. 69-01 W., 567 feet to the center line of Grays Branch; thence with the center of said Branch, the traverse line being N. 15-35 E.. 299 feet to an iron pin at the rear corner of Lots 21 and 22; running thence S. 63- 30 E., 600 feet to an iron pin on the westerly side of Spring Forest Drive at the joint front corner of Lots 21 and 22; thence with said Drive S. 24-46 W., 33 feet to a point; thence continuing with the westerly side of said Drive S. 20-59 W., 207 feet to the point of BEGINNING.

BEGINNING. -16-115-542.2-1-44This is the same property conveyed to the grantor by Deed of Frank M. Garrett and Margaret N. Garrett dated July 9, 1965 and recorded July 12, 1965 in Deed Book 777 at Page 336, RMC Office for Greenville County, South Carolina.

As part of the consideration grantee agrees to assume and pay the balance due on that certain mortgage from Glenn D. Wooten to Aiken Loan and Security recorded July 12, 1965 in REM Book 1000 at Page 453, RMC Office for Greenville County, upon which the present balance due is \$12,742.47.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s's) heirs or successors, executors and administrators

to warrant and forever defend all and si son whomsoever lawfully claiming or to	ingular said premises unto the claim the same or any part	e grantee(s) and the grantee's(s') heirs or successors and against every per- thereof.	
WITNESS the grantor's(s') hand(s) and	l seal(s) this 18 day of	September 19,79	
SIGNED, sealed and delivered in the pr	resence of:	Glenn D. Wooten (SEAL)	
Stutting C.	Faturis .	(SEAL)	
Ausa J. Chap	(xee	(SEAL)	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}	PROBATE	
grantor(s) sign, seal and as the grantor above, witnessed the execution thereof.	s(s') act and deed, deliver the	undersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed	
Stustin C. Fo	day of September	AL) Juna & Chappiel	
Notary Public for South Carolina.	•		
My commission expires 10-20-7	9		
STATE OF SOUTH CAROLINA	}	RENUNCIATION OF DOWER	
3 COUNTY OF	,	NOT APPLICABLE - GRANTOR NOT MARRIED	
<ul> <li>separately examined by me, did declar</li> <li>ever, renounce, release and forever release.</li> </ul>	named grantor(s) respectively re that she does freely, volun linguish unto the grantee(s) a	Notary Public, do hereby certify unto all whom it may concern, that the r, did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whomsond the grantce's's') heirs or successors and assigns, all her interest and estrement the premises within mentioned and released.	
GIVEN under my hand and seal this			
day of	19		
	(SI	EAL)	
Notary Public for South Carolina.		-	