COUNTY OF GREENVILLE

at 3:38 P.M.

GRANTEE'S ADDRESS: VOL 1113 (AC) (1)

SIRV. 1, Box 48

Simpsonville, SC 29681

KNOW ALL MEN BY THESE PRESENTS, LET JOHNNY W. JOHNSON AND SANDRA F. JOHNSON

in consideration of SIX THOUSAND TWO HUNDRED TWENTY-ONE AND 45/100----- Dollars, & ASSUMPTION OF MORTGAGE AS HEREINAFTER STATED the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto LOUIE T. INABINETT, JR. AND DONALD M. INABINETT, THEIR HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being known and designs ted as Lot 4 and one-half of Lot 3 of BEECHWOOD HILLS, as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book QC, Page 35 and also as shown on a more recent survey entitled, "Property of Louie T. Inabinett, Jr. and Donald M. Inabinett", prepared by Jones Engineering Service, dated October 3, 1979 and recorded in the RMC Office for Greenville County in Plat Book 7-R, Page 53, and having, according to the more recent survey, the following metes and bounds, to wit:

BEGINNING at an iron pin on the western side of Beechwood Drive at the joint front corner of one-half of Lot 3 and the remaining one-half of Lot 3, as shown on the above referred to plat, and running thence S 69-57 W 199 feet to an old iron pin; thence turning and running N 30-56 W to an iron pin and passing an old iron pin for a total distance of 288.0 feet; thence turning and running along the joint line of Lots 4 and 5, S 83-57 E 283.4 feet to an iron pin on Beechwood Drive; thence turning and running along the western side of Beechwood Drive as follows: S 0-50 W 50 feet to an iron pin; thence S 26-20 E 50 feet to an iron pin; thence S 30-58 E 55.1 feet to an iron pin; thence S 25-31 E 7.4 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantors herein by deed recorded in Deed Book 1065, Page 423, recorded 9-26-77 & deed recorded in Book 1109, Page 492, 8-16-79, both from Rosamond Enterprises, Inc.

As a part of the consideration for the within conveyance the grantees herein assume and agree to pay the balances due on the following mortgages: (1) Fidelity Federal Savings & Loan Association in the original amount of \$28,800.00, recorded 9-26-77 in Mortgage Book 1410, Page 826 and re-recorded 9-21-79 in Mortgage Book 1481, Page 542 on which there is a present principal balance of \$28,346.60. (2) Mortgage to Rosamond Enterprises in the original amount of \$6,700.00, recorded 9-26-77 in Mortgage Book 1410, Page 829 on which there remains a present principal balance of \$6,156.95.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s) heirs or successors and assigns, forever. An i, the grantor's) doles) hereby bind the grantor's) and the grantor's's) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

V	VIINESS the grantor's(s') hard's) and seal's) this lith day of	October	.19/79	01	?
	IGNED, sealed and delivered in the presence of.	Ja-	Energ	W. John	(SEAL)
~	The Millace Spring	JOHN	INY W/J		(SEAL)
	Lends M. Beari	SAL		Jehnson Di Souit	(SEAL)
	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		-36	OCUMENTARY F	18.50
	Personally appeared the t grantor(s) size, seal and as the grantor(s)s) act and deed, deliver the above, witnessed the execution thereof.	mdersigned wi within written	tness and ma deed and th	ide oath that (sihe si hat (sihe, with the oth	iw the within named ser witness subscribed
)	SWORN to before me this 11th day of October		Les	da M.	Bear
3	Notary Public for South Carolina. My commission expires 1/24/83		0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	CARCUNA COUNTY	TAX
ያ ያ	STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCL		RB COT 12/13 G	may concern, that the
	I, the undersigned wife (wives) of the above named grantor's respectively separately examined by me, dad declare that she dies freely, volumeser, renormes, release and forever relinquish into the grantee's) at tate, and all her right and claim of dower of, m and to all singular	y, did this day stanly, and with and the grantee's ir the premises	appear beto fout any comp [45] heirs or s within mention	re me, and each, upopulsion, dread or fear of accessors and assigns, ned and released.	of any person whomso-
4	GIVEN under my hand and seal this 11th day of October 1979.		SANDR	A P. JOHNSON	
(* · · · ·]	Notary Public for South Carolina My commission on 1/24/83 RECORD: 00.112 1979			M. Va	12576
	RECORDED the Living	T), #			

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