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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED this _____

at 9:30 A.M.

TITLE TO REAL ESTATE

°0. **s. c**

KNOW ALL MEN BY THESE PRESENTS, that I, Michael A. Center

20 AM 179

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in Saluda Township, containing 0.98 acres, more or less, as shown on plat of Property of Ford A. Center, prepared by Walter L. Davis, dated November 7, 1972, and recorded in the RMC Office for Greenville County in Plat Book 4-W at Page 118, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at or near the edge of a county road, a short distance south of Mush Creek Road, at the corner of property now or formerly of Ben Sentell and Ford A Center and running thence along property now or formerly of Ford A. Center, N. 18 W. 200 feet to an iron pin; thence N. 24-15 W. 119 feet to an iron pin; thence N. 20 W. 161 feet to an iron pin; thence along property now or formerly of Joe Johnson, N. 57-32 E. 180 feet to an iron pin; thence along property now or formerly of Ben Sentell, S.11-15 E. 82 feet to an iron pin; thence due south 98 feet to an iron pin; thence S.00-30 W. 365 feet to the point of beginning. -9-355-523, 2-1-17.

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

THIS is the same property as that conveyed to the Grantor herein by deed from Donald H. Center, dated February 10, 1978, and recorded in the RMC Office for Greenville County in Deed Book 1073 at Page 764 on February 16, 1978.

THE Grantees herein agree to execute a new note and mortgage to Poinsett Federal Savings and Loan Association, in the amount of \$14,707.25 and mortgage from Michael A. Center to Poinsett Federal Savings and Loan Association recorded in the RMC Office for Greenville County in Mortgage Book 1423 at Page 463 on February 16, 1978, in the original amount of \$15,000.00, will be satisfied of record.

THE mailing address of the Grantees herein is: Route 3, 219 Richmond Drive Greenville, S. C. 29609

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

	WITNESS the grantor's(s') hand(s) and seal(s) the 4th day of October
	SIGNED, served and delivered in the presence of: "Michael H. Clotte (SEAL)
	Michael A. Center Michael A. Center SEALI
	Rally A. Bussey GOC MENTAGE (SEAL)
	SEAL)
	STATE OF SOUTH CAROLINA PROBATE
	COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (sihe saw the within named
•	grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
3	SWORN to before me that 4th day of October 19 79.
jî Ji	Notary Public for South Carolina (SEAL)
š	My Commission expires 3/27/89.
3	STATE OF SOUTH CAROLINA RENUNCIATION STATE OF SOUTH CAROLINA
<u></u>	COUNTY OF GREENVILLE
	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
	ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
	GIVEN under my hand and seaf this
	4th Grot October 19179. Planke (t. Conter
.>	11 m SEAD
-	Notary Public for South Carolina
	3/27/89 11:500
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