

GRANTEES' ADDRESS:  
3 Sheffield Lane  
Taylors, S.C. 29687

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
SEP 25 1979  
CLERK  
GREENVILLE S.C.

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KNOW ALL MEN BY THESE PRESENTS, that John L. Gallman

in consideration of FORTY SEVEN THOUSAND FIVE HUNDRED AND NO/100 ----- (\$47,500.00) ---Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell  
and release unto

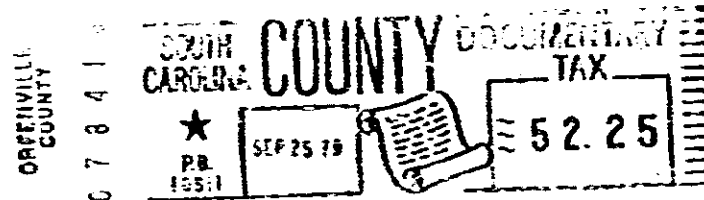
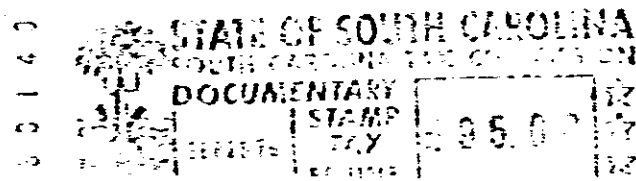
JIMMY D. ALMOND AND LAVONNE ALMOND, their heirs and assigns, forever:

ALL that certain piece, parcel or lot of land in the County of Greenville, State of South  
Carolina, shown and designated as Lot No. 4 on plat of Avon Park, recorded in the RMC  
Office for Greenville County, S.C. in Plat Book KK, pages 70 and 71, and being shown on  
a more recent plat of Property of Jimmy D. Almond and LaVonne Almond, prepared by  
Freeland and Associates, dated September 18, 1979, and having the following metes and  
bounds, to-wit: 11-276-T33-3-9

BEGINNING at an iron pin on the northerly side of Sheffield Lane and running thence  
N. 74-07 W., 95 feet to an iron pin; thence N. 73-01 W., 15 feet to an iron pin, the  
joint front corner of Lots Nos. 1 and 4; thence N. 8-06 E., 102.6 feet to an iron pin;  
thence N. 89-46 E., 150 feet to an iron pin on Avon Drive; thence with said Drive,  
S. 10-09 W., 50 feet to an iron pin; thence continuing with said Drive, S. 15-53 W.,  
68.5 feet to an iron pin; thence on a curve, the radius of which is S. 60-53 W., 35.4  
feet to an iron pin on Sheffield Lane, the point of BEGINNING.

This is the same property conveyed to the grantor by Deed of W.L. Ross recorded April 30,  
1964 in Deed Book 747 at Page 525, RMC Office for Greenville County, S.C.

This property is conveyed subject to restrictions, easements and rights-of-way, if any,  
affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-  
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and  
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators  
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every per-  
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of September, 19 79

SIGNED, sealed and delivered in the presence of:

John L. Gallman (SEAL)  
John L. Gallman (SEAL)  
Justin C. Latimer (SEAL)  
Glenn J. Chappell (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed  
above, witnessed the execution thereof.

SWORN to before me this 24 day of September 19 79

Justin C. Latimer (SEAL) Glenn J. Chappell

Notary Public for South Carolina.

My commission expires 5-31-89

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-  
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and es-  
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this  
24 day of September 19 79

Rosetta Gallman  
Rosetta Gallman

Notary Public for South Carolina.

My commission expires 5-31-89

RECORDED this SEP 25 1979 at \_\_\_\_\_ M., No. 10137  
at 9:25 A.M.

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