

Grantee's Address: 206 Darlington Avenue, Greenville, S. C. 29609
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Math, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
1979
1112 35

KNOW ALL MEN BY THESE PRESENTS, that Bruce A. McDonald and Susan H. McDonald

in consideration of Twenty-Six Thousand Eight Hundred and No/100ths-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

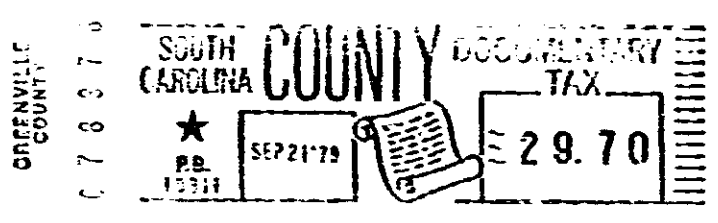
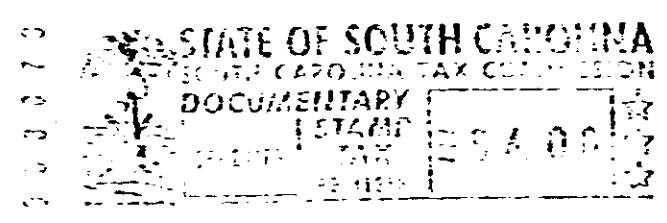
LARRY DEAN BRACKETT AND TAMMY C. HUGHES BRACKETT, THEIR HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot #10 on Plat of Ethel Y. Perry Estate, plat of which is recorded in the RMC Office for Greenville County, S. C. in Plat Book U, at page 121, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Darlington Avenue, joint front corner of Lots 9 and 10; and running thence S. 47-0 E. 88.7 feet to an iron pin, joint rear corner Lots 9 and 10; thence N. 36-22 E. 60.15 feet to an iron pin, joint rear corner Lots 10 and 11; thence N. 47-0 W. 96 feet to an iron pin on Darlington Avenue, joint front corner Lots 10 and 11; thence along Darlington Avenue S. 29-39 W. 61.3 feet to an iron pin, the point of beginning.

The above described property is the same conveyed to the grantors herein by deed of Larry G. Shaw Builder, Inc. recorded June 2, 1976 in the RMC Office for Greenville County in Deed Book 1037, Page 302.

(12) 235-169-12-10
This conveyance is made subject to such easements, rights of way, restrictions and/or zoning ordinances and laws, if any, as may be applicable to the property hereinabove described.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21 day of September, 1979.

SIGNED, sealed and delivered in the presence of:
Bruce A. McDonald (SEAL)
Susan Huff McDonald (SEAL)
L. M. ... (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 21 day of September 1979.
Notary Public for South Carolina
My commission expires: 7/24/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21 day of September, 1979.
Susan Huff McDonald

RECORDED SEP 21 1979
RECORDED this SEP 21 1979 day of at M. No. 9943
at 4:50 P.M.

0035

4328 RV-2