DONNIE S. TANKERSLEY 1 VOL 1111 PAGE 289 Form No. 182 S. C. SEP 1 2 1979 STATE OF SOUTH CAROLINA COUNTY OF Greenville 7,8 9,10,11,121,2,3,4,5,6 KNOW ALL MEN BY THESE PRESENTS, That __ Acme Realty Co. of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: ____ North by Lot 1.1. TMF Corp., Lot 1 Pate Alethea F. South by Lot 18 Polt, James W. East by Lot 18 Bolt, James W., West by Frontage Rd. and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. As referenced by the real Estate Atlas of Greenville County, Eleventh Edition Map number 543.1 Block 1 Lot 16.3 IN WITNESS WHEREOF, the said grantor(s) do es hereunto set __its hand(s) and seal(s) this ____30th ___ day of _August (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF Greenville CHRIS WELLMON Personally appeared before me ____ __ saw the within named ACME REALTY seal, and as ______ act and deed deliver the within written instrument, and that SAUDRA L. · DAVIS witnessed the execution thereof. Sworn to before me this 30 day of AUC (SEAL) Charles D. Boom My communical expires 3-1-29 _, A. D. 19____ and recorded in Book _ Filed . County, S. C.

Recorded September 12,1979

at 11:30 A.M.

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