DONNIE S. TANKERSLEY R.M.C.

Grantee's Mailing Address:

Freeze Congress

COUNTY OF GREENVILLE SEP 1 2 1979

day of September,

My commission expires SEP 1 2 1979
RECORDED this SEP 1 2 1979
at 11:00 A.M.

STATE OF SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that P.I., Ralph W. Johnson, Jr., [7]8,9,10,11121.2.3.4.5.5

11 mg 25

in consideration of One and 00/100 (\$1.00) -----

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Utility Sales, Inc., its successors and assigns forever:

That certain lot of land, with the improvements thereon, in the City of Greer, Chick Springs Township, said County and State, on the north side of Randall Street, of said City, and designated as Lot No. 1 in Block D, on plat of the D. D. Davenport Estate, recorded in Plat Book K, pages 29-30, and having the following courses and distances, metes and bounds, to-wit: Beginning at corner of alley on the north side of Randall Street, and runs thence with said alley, N. 10-33 W. 109.5 feet to intersection with another 15 foot alley; thence with 15 foot alley S. 79-48 W. 25 feet to corner of Lot No. 2; thence as dividing line between Nos. 1 and 2, S. 10-33 E. 109.5 feet to pin on the northern edge of Randall Street; thence with Randall Street, N. 79-48 E. 25 feet to the point of beginning; and bounded north by an alley-way (15 foot); east by another alley-way; south by Randall Street, and west by Lot No. 2 in Block D, said plat.

ALSO, that other lot, with all improvements thereon, and designated as Lot No. 2 in Block D on said plat, and adjoining the above described lot, having the following courses and distances, metes and bounds, to-wit: Beginning at the joint corner of Lots Nos. 1 and 2, Block D, on the northern edge of Randall Street (25 feet distance from alleyway), and runs thence as dividing line between Nos. 1 and 2, N. 10-33 W. 109.5 feet to 15 foot alley; thence with said alley, S. 79-48 W. 25 feet to the corner of Lot No. 3; thence as dividing line between Nos. 2 and 3, Block D, S. 10-33 E. 109.5 feet to a point on the northern edge of Randall Street; thence with Randall Street, N. 79-48 E. 25 feet to the point of beginning; bounded north by 15 foot alley; east by Lot No. 1, south by Randall Street, and west by Lot No. 3.

-//- Z85 - G Zo - 6-16

Said lots of land were conveyed to the grantor herein by The Bank of Greer as Executor of the Estate of Thomas L. Smith by deed dated April 2, 1979, recorded April 5, 1979, in Deed Book 1099, page 973, R.M.C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this day of September, 19, 79	
SIGNED, sealed and delivered in the presence of:	Syfell Ammer (SEAL)
- fell much	Ralph W. Johnson, Jr. (SEAL)
Enelyn w Burell	(SEAL)
/	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	PROBATE
Personally appeared the grantor's(s') act and deed, deliver the above, witnessed the execution thereof.	undersigned witness and made oath that (s)he saw the within named e within written deed and that (s)he, with the other witness subscribed
SWORN to be to the this day of September,	(AL) Eurly, W Burnel
My commission expires 1-16-84	()
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOWER
COUNTY OF GREENVILLE	
undersigned wife (wives) of the above named grantor(s) respectively separately examined by me, did declare that she does freely, volum	Notary Public, do hereby certify unto all whom it may concern, that the v, did this day appear before me, and each, upon being privately and tarily, and without any compulsion, dread or fear of any person whomsond the grantee's(s') heirs or successors and assigns, all her interest and estrained the premises within mentioned and released.
GIVEN under my hand and seal this	

(SEAL)

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