

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
SEP 5 10 13 AM '79
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Dell S. Turner Hall

in consideration of Three-hundred and no/100 (\$300.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hazel Earline Chapman

AN undivided, one-half interest in and to the following described property:

"ALL that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, situate, lying and being on the northeastern side of Blackburn Street and being known and designated as Lot No. 21 and the northwestern portion of Lot No. 20 on a plat of Isaquena Park, recorded in the R.M.C Office for Greenville County in Plat Book "p", at pages 130 and 131 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeastern side of Blackburn Street, joint front corner of Lots 22 and 21 and running thence with the line of said lots, N. 50-50 E. 225.75 feet to an iron pin; thence S. 34-05 E. 70.3 feet to an iron pin, rear corner of Lots 20 and 21; thence with the rear line of Lot No. 20, S. 34-05 E. 14 feet to a new point; thence a new line through Lot No. 20, which line is parallel to and at all times 14 feet distant from the joint line of Lot Nos. 20 and 21, S. 50-50 W. 220 feet, more or less, to a point on the northeast side of Blackburn Street; thence with the northeast side of said Street, N. 39-10 W. 14 feet to an iron pin, joint front corner of Lots 20 and 21; thence continuing N. 39-10 W. 70 feet to the BEGINNING corner."

(12) 519-189.2 - 2 - 18

BEING the same property conveyed to the Grantor by the Grantee by Deed dated February 10, 1978, and recorded in the RMC Office for Greenville County on February 15, 1978, in Deed Book 1073 at page 506.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 20 day of August, 1979
Dell S. Turner Hall (SEAL)

SIGNED, sealed and delivered in the presence of:
Hazel Earline Chapman (SEAL)
James B. Becco (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 20 day of August 1979
Hazel Earline Chapman (SEAL)
Notary Public for South Carolina
My commission expires 4/18/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina.

My commission expires
RECORDED SEP 5 1979
RECORDED this day of 19 at 10:13 A. M., No. 7845

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