

FILED

VOL 1410 PAGE 697

TITLE TO REAL ESTATE—Love, Thornton, Appelf & Thomason, 410 E. Washington St., Greenville, S. C.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

SEP 4 11:45 AM '79
DONNIE S. TANKERSLEY
R.M.C.

Mailing Address: Rt. 5, Box 310A
Greenville, SC
29609

KNOW ALL MEN BY THESE PRESENTS, that LULA JEAN LEWIS

in consideration of ONE AND NO/100 (\$1.00)-----Dollars,
and taking property subject to mortgage,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto
LORENA S. BROCK

ALL that lot of land situate on the western side of Tammy Trail in the County
of Greenville, State of South Carolina being shown as Lot No. 1 on a plat of
Cherokee Mobile Home Estates dated November 1973 prepared by Dalton & Neves
Company, Engineers, recorded in Plat Book 5-D at page 27 in the RMC Office
for Greenville County and having according to said plat the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the western side of Tammy Trail at the joint front
corner of Lot 1 and Lot 2 and running thence with Tammy Trail S 15-54 W
100 feet to an iron pin; thence N 78-49 W 287.8 feet to an iron pin; thence
N 15-37 W 65 feet to an iron pin at the joint rear corner of Lot 1 and Lot 2;
thence with Lot 2 S 87-05 E 328 feet to the point of beginning.

This is the same property conveyed to the grantor by deed of Gordon E. Mann,
recorded June 15, 1978 in Deed Book 1081 at page 324 in the RMC Office for
Greenville County.

It is understood that this property is conveyed subject to a first mortgage
to Southern Bank and Trust Company, recorded in Mortgage Book 1435 at page 249,
the present balance being \$9,961.20.

(9) 356-499.1-1-38

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 31st day of August 1979

SIGNED, sealed and delivered in the presence of:

Donald R. McAlister _____ Lula Jean Lewis (SEAL)
Barbara H. Colch _____ Lula Jean Lewis (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 31st day of August 1979.

Donald R. McAlister (SEAL) Barbara H. Colch
Notary Public for South Carolina
My commission expires: 6-15-89

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NOT NECESSARY
COUNTY OF GREENVILLE } WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19 .

Notary Public for South Carolina. (SEAL)

My commission expires: _____
RECORDED SEP 4 1979 7687
RECORDED this day of 19 , at M., No.
at 11:45 A.M.