

GRANTEE'S ADDRESS: Route 2, Box 293, Landrum, S.C. 29356 LEATHERWOOD, WALKER, TODD & MANN

TITLE TO REAL ESTATE--Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RECORDED  
R.M.C.  
AUG 31 1979  
S. TANKERSLEY

VOL 1110 PAGE 531

KNOW ALL MEN BY THESE PRESENTS, that C. T. Bryant

in consideration of One and no/100 (\$1.00), and division of property Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Lillian Gibson Bryant, her heirs and assigns forever,

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, situate at the Southwestern corner of the intersection of Mable Avenue, a/k/a Yorkshire Drive, and McKinney Lane, being shown as Lot #47, on plat of the property of James M. Edwards, made by Dalton & Neves in February 1955, recorded in the RMC Office for Greenville County in Plat Book II at Page 121, and having according to said plat the following described metes and bounds, to-wit:

BEGINNING at an iron pin, situate at the Southwestern corner of the intersection of Mable Avenue, a/k/a Yorkshire Drive, and McKinney Lane, and running thence with the Western side of McKinney Lane, S. 47-08 E. 200 feet to a pin; thence S. 42-52 W. 110 feet a pin at corner of Lot 48; thence with line of Lot 48, N. 47-08 W. 200 feet to an iron pin on Mable Avenue, a/k/a Yorkshire Drive; thence with the Southern side of Mable Avenue, a/k/a Yorkshire Drive, N. 42-52 E. 110 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed of Robert J. Edwards, as Committee for James M. Edwards, on April 22, 1955, and recorded in the RMC Office for Greenville County in Deed Book 523, at Page 504 on April 23, 1955.

- 12 - 271 - P15.10 - 1 - 165

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawful; claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of August, 1979.

SIGNED, sealed and delivered in the presence of:

*C. T. Bryant*  
C. T. Bryant

(SEAL)

*Susan Dorette Hanks*  
Susan Dorette Hanks

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's (s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

I SWORN to before me this 30th day of August, 1979.

*Susan Dorette Hanks* (SEAL)  
Notary Public for South Carolina  
My commission expires: 4/5/84

*J. R. [Signature]*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER N/A - Grantee wife

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public for South Carolina.  
My commission expires \_\_\_\_\_

RECORDED AUG 31 1979

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

at 10:45 A.M., PISC LEATHERWOOD, WALKER, TODD & MANN