

GRANTEE'S MAILING ADDRESS: 44 East Circle, Greenville, South Carolina 29609
TITLE TO REAL ESTATE--Prepared by SENEY L. JAY, ATTORNEY AT LAW, 215 MAIN STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

GREENVILLE CO. S. C.
AUG 29 12 38 PM '79

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COUNTY OF GREENVILLE

That I, Joseph C. Moore, Trustee, DONNIE S. BANKERSLEY R.M.C.

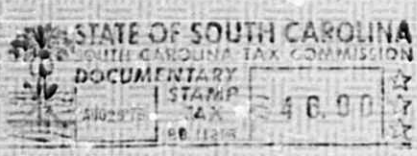
in the State aforesaid.

in consideration of the sum of Twenty-Three Thousand and No/100 (\$23,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) JAMES R. CLARDY, JR. AND GARY A. HAWKINS, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the City of Greenville, County of Greenville, State of South Carolina, on the westerly side of Leach Street, and having the following metes and bounds to wit:
BEGINNING at a stake on Leach Street, 201 feet in a southerly direction from intersection of Leach Street and Pendleton Street, and running thence N. 70-45 W. 140 feet to a stake; thence S. 19-15 W. 50 feet to a stake; thence S. 70-45 E. 140 feet to a stake on Leach Street; thence with line of Leach Street, N. 19-15 E. 50 feet to the point of BEGINNING. The within conveyance is subject to restrictions, utility easements, rights of way, zoning regulations, and other matters as may appear of record, on the recorded plats, or on the premises.
The within is the identical property heretofore conveyed to the grantor by deed of Juliet A. Moore, recorded 26 January 1973, RMC Office for Greenville County, S. C., in Deed Book 966, at Page 12.

- 26 - 500 - 78 - 3 - 11 NOTE



TOGETHER with -! and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s)' Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs, or Successors and Assigns against the grantor(s)' and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand(s) and seal(s) this 29th day of August, 19 79

Signed, Sealed and Delivered in the Presence of
Barbara J. Payne

Joseph C. Moore Trustee (Seal)
Joseph C. Moore, Trustee (Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed, and that (s)he, with the other witness subscribe above witnessed the execution thereof.

Sworn to before me this 29th day of August, A. D., 19 79
Barbara J. Payne (Seal)
Notary Public for South Carolina Commission Expires September 20, 1979

Barbara J. Payne

State of South Carolina

COUNTY OF GREENVILLE

(NOT NECESSARY)
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify to all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, lease, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this _____ day of _____, A. D., 19 _____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamp attached: S. C. \$ _____ U. S. \$ _____
Recorded AUG 29 1979 at 12:38 P.M. day of _____, 19 _____ at _____ M. No. 7120