Dan Brewtobsp Tara Avenue, Taylors, S. C. 29687 STATE OF SOUTH CAROLINA 00. S. C. AUG 29 100. S. C. VOL 11. VOL 1110 PAGE 322 GREENVILLE COUNTY OF KNOW ALL MEN BY THESE PRESENTS, that R.H.C. ERSLEY in consideration of -- One Hundred and NO/100 (\$100.0) and the assumption of the hereafter Dollary, described mortgage loan,
the receipt of which is hereby acknowledged, have granted bargained, sold, and released, and by these presents do grant, bargain, sell and release unito
Vivian Brewton and Dan Brewton and their heirs and assigns forever, ALL that piece, parcel and lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Greer on the West side of School Street, and being shown as ALL OF LOT NUMBER SEVEN (7), on plat made for M. C. Bradburn by H.S. Brockman, dated Nov. 10, 1965, and having, according to said plat, the following: REGINNING at an iron pin on the west side of School Street, at the corner of lot now or formerly of Mrs. Grace V. Gantt and running thence with this line, S. 89-45 W. 190 feet to pin; thence N. 1-35 W. 36 feet to new pin, joint rear corns of Lots 6 and 7 on plat; thence with the line of Lot No. 6, N. 81-56 E. 180.8 feet to pin on the west side of School St.,; thence with the west side of School Street, S. 14-22 E. 63 feet to the beginning corner. This canveyance is subject to all easements, restrictions, rights of way, roadways, set back lins and zoning ordinances of record, on the recorded plats or on the premises. This is that same property conveyed to Grantors by deed of Karen Hendrix, A/K/A Kare H. Medford to be recorded herewith. AS PART OF the consideration hereof, Grantee assumes and agrees to pay that outstanding mortgage executed to Family Federal Savings and Loan Assoc. dated August 29, 1979, recorded in R.M.C. Office on August 29, 197, in Mortgage Book 475 page 6/8, with a balance due of \$21,350.00. (11)285-B26-8-12

together with all and siz guler the rights members, toreditaments and appurtenances to said premises belonging or in any was mindent or applicable with all and siz guler the rights members, to reditaments and appurtenances to said premises belonging or in any was mindent or applicable with all said to the said to the

	assigns, forever. And, the grantor(s) dotes) hereby bind the grantor(s) and to warrant and forever defend all and singular said premises into the granter son whothsoever lawfully claiming or to claim the same at any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this A day of Augus SiGNED, sealed and delivered in the pressure street and delivered in the pressure street.	the grantor's(s') heirs or successors, executors and administrators ((s) and the grantee's(s') heirs or successors and against every per-
	STATE OF SOUTH CAROLENA	PROBATE
	COUNTY OF GREENVILLE	
	Personall appeared the undersigned witness and made oath that (s)he saw the within named above, witnessed the execution thereof. SWOALT is traffic and that (s)he, with the other intress subscribed above, witnessed the execution thereof. SWOALT is traffic and that (s)he, with the other intress subscribed above, witnessed the execution thereof. SWOALT is traffic and that (s)he saw the within named and that (s)he, with the other intress subscribed above, witnessed the execution thereof. SWOALT is traffic and that (s)he saw the within named and that (s)he saw the within named above, witnessed the execution thereof. SWOALT is traffic and that (s)he saw the within named and that (s)he saw the within named above, witnessed the execution thereof.	
	My commission espires 7-6-89	
3	COUNTY OF SPARTANBURG	INCLATION OF DOWER
undersigned wife (wives) of the above named granton(s) respectively, separately examined by me, did declare that she does freely, volunt ever, renounce, release and forever relinquish unto the grantee(s) and tair, and all her right and claim of dower of, in and to all singular		intee's(s') heirs or successors and assists, all her interest and es-
	GIVEN under my hand and seal that	Lynn J. Dunear
Notary Fubile for South Carolina. (SEAL)		
•	My commission appress 7-6-89 RECORDED AUG 2 9 1979	7054
	RECORDED this day of 19	atM., No