

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RECORDED
AUG 28 4 54 PM '79
DONNIE A. SHAFER
RECORDER
GREENVILLE

VOL 1110 PAGE 278

KNOW ALL MEN BY THESE PRESENTS, that We, Archie Jones and Elizabeth B. Jones

In consideration of Seven Thousand Eight Hundred Sixty-seven and 78/100----- Dollars, and assumption of the mortgage as set forth herein below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Juanita Lacy Jones, her heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Unit 39 of The Highlands Horizontal Property Regime as is more fully described in Master Deed dated August 25, 1972, recorded in the R.M.C. Office for Greenville County in Deed Book 953, Pages 113-182, and survey and plot plans recorded in Plat Book 4-S, Pages 20, 21 and 22, as amended by First Amendment to Master Deed dated March 5, 1974, recorded in the R.M.C. Office for Greenville County in Deed Book 996 at pages 45-99, inclusive, said new survey and plot plans recorded in the R.M.C. Office for Greenville County in Plat Book 5-F at pages 18-20.

-14-159-WG2.6-1-39

For deed into Grantors, see deed from John Edward Jenkins, dated and recorded May 8, 1979, in Deed Book 1101 at page 980.

As a part of the consideration herein the Grantee agrees to assume and pay the balance due on that certain mortgage to First Federal Savings and Loan Association recorded in the R.M.C. Office for Greenville County in Mortgage Book 1465, page 724, and having a current balance of \$22,082.22.

Grantee's mailing address is: 39 Pine Creek Court Extn., Greenville, SC 29605



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, do have and do hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s), this 28th day of August, 1979

SIGNED, sealed and delivered in the presence of:

R. Edward Johnson, Jr.
Linda D. Laws

Archie Jones (SEAL)
Elizabeth B. Jones (SEAL)
Elizabeth B. Jones (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 28th day of August, 1979

R. Edward Johnson, Jr. (SEAL)
Notary Public for South Carolina.

Linda D. Laws

My commission expires 7-12-89

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PUNUICIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, release, and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of August 1979

R. Edward Johnson, Jr. (SEAL)
Notary Public for South Carolina.

Elizabeth B. Jones
Elizabeth B. Jones

My commission expires 7-12-89

RECORDED this AUG 28 1979 day of _____, at _____ M., No. 7043
at 4:54 P.M. W 2.6, 2