

Grantee's Address: Route 3, Box 110, Belton, S. C. LEATHERWOOD, WALKER, TODD & MANN
TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE CO. S. C. THIS PROPERTY WAS TRANSFERRED WITHOUT TITLE SEARCH.

KNOW ALL MEN BY THESE PRESENTS that Ruby Gardner Barton

AUG 28 4 32 PM '79
DONNIE S. TANKERSLEY
R.M.C.

in consideration of Four Thousand and no/100 (\$4,000.00) ----- Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Eva H. Robinson,
her heirs and assigns forever,

ALL that certain piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Greenville, in Dunklin Township, on the western side of Oak Hill Road, and according to a plat of J. Coke Smith & Son, Surveyors, dated June 19, 1956, having the following metes and bounds, to-wit:

BEGINNING at a point, the northwest corner of the intersection of a private road and a public road, running thence along said public road N. 6-17 W. 300 feet to a point; thence S. 82-30 W. 346.6 feet to a point; thence S. 0-24 E. 355.1 feet to a point on a private road; thence along the center of said private road N. 82-16 E. 383 to the point of beginning.

25 - 20 - 598.3 - 1 - 14.2, 14.3

This being the same property conveyed to John F. Green (a/k/a J. Frank Greene), by deeds of C. D. Cantrell, Sr., recorded in the RMC Office for Greenville County on October 31, 1963 in Deed Book 735 at Page 60, and by Laura P. Cantrell, Clayton D. Cantrell, Jr., Faye C. Thomas, Marguriete C. Thomason, Sybil J. Cantrell, Ann C. Sikes and Jack W. Cantrell, recorded in the RMC Office for Greenville County on October 12, 1970 in Deed Book 900, Page 272. Both lots of land were devised to Mae E. Gardner Green by Will of John F. Green as appears by the records in the Greenville County Probate Court, Apartment 1380, File 11. Both lots were then devised to the grantor herein by the Will of Mae Gardner Green, as appears by the records of the Greenville County Probate Court, Apartment 1524, File 28.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESSE the grantor(s)'s hand(s) and seal(s) this 28th day of August, 1979
SIGNED, sealed and delivered in our presence of: Ruby Gardner Barton (SEAL)
[Signature] (SEAL)
Susan Daxette Hanks (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.
SWORN to before me this 28th day of August, 1979.
[Signature] (SEAL) Susan Daxette Hanks
Notary Public for South Carolina
My commission expires: 12-6-84

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } RENUNCIATION OF DOWER N/A - Grantor Female
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of August, 19 79
(SEAL)

Notary Public for South Carolina.
My commission expires _____
RECORDED AUG 28 1979
RECORDED this 28th day of August, 1979 at 4:32 P.M. at _____ M., No. 7031
LEATHERWOOD, WALKER, TODD & MANN
5783-1-14.2 or 14.3