

State of South Carolina }  
GREENVILLE COUNTY }

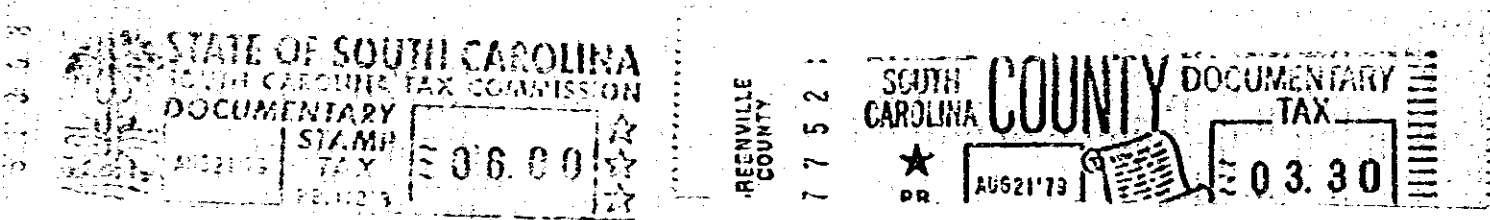
Know All Men by These Presents  
R.M.C. VOL 179 PAGE 814  
AUG 21 12 25 PM '79

That We, Alvin B. Hawkins and Brenda P. Hawkins  
in the State aforesaid,  
in consideration of the sum of THREE THOUSAND (\$3,000.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) M. W. Fox and Ruth J. Fox, their heirs and assigns forever:

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Greer on the South side of Moore St., and being shown as lot number TEN (10) on plat of property made for Mrs. I. P. Few by W. N. Wills, surveyor, dated Nov. 19, 1912 and recorded in plat book 5-F page 96, R. M. C. Office for Greenville County and having the following courses and distances, to wit:

Beginning at an iron pin on the South side of Moore Street, DeShields old corner (formerly, now Fox) and running thence along the Southern edge of street N. 74-30 E., 79.8 feet to corner of lot 1; thence as the common line of said lots, S. 12-58 E., 126.2 feet to alley; thence along the north side of alley S. 76-13 W., 81 feet to Fox lot, formerly DeShields; thence therewith N. 12-07 W., 124 feet to the beginning corner. This is the same conveyed to the within grantor by Annette B. Oliver by deed recorded May 30, 1974 in deed book 1000 page 76, R. M. C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ in the year of our Lord One Thousand Nine Hundred and Seventy Nine.

Signed, Sealed and Delivered in the Presence of  
*Joe H. Finch* (Seal)  
*Dan G. McKinney* (Seal)  
*Alvin B. Hawkins* (Seal)  
*Brenda P. Hawkins* (Seal)

State of South Carolina }  
GREENVILLE COUNTY } Personally appeared before me Joe H. Finch  
and made oath that he saw the within named grantor(s) Alvin B. Hawkins and Brenda P. Hawkins  
sign, seal and as their act and deed  
deliver the within written deed, and that he, with Dan G. McKinney witnessed the execution thereof.

Sworn to before me this 20 day of Aug., A. D., 19 79  
*Dan G. McKinney* (Seal)  
Notary Public for South Carolina  
My commission expires 9-16-80  
*Joe H. Finch*

State of South Carolina }  
GREENVILLE COUNTY } I, Dan G. McKinney Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Brenda P. Hawkins  
wife of the within named Alvin B. Hawkins  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. W. Fox and Ruth J. Fox, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20 day of August, A. D., 19 79  
*Dan G. McKinney* (Seal)  
Notary Public for South Carolina  
My commission expires 9-16-80  
Cancelled documentary stamps attached, S. C. S ; U. S. S  
RECORDED AUG 21 1979 day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. 6137  
at 12:25 P.M.

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