

GREENVILLE CO. S. C.  
AUG 20 10 06 AM '79  
DONNIE S. JENNERSLEY  
R.M.C.

Recorded  
Please Refer to  
DONALD L. VAN RIPER  
Attorney at Law  
405 Pettigru St.  
Greenville, S. C. 29601  
Tel. (803) 242-9968

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GRANTEES' ADDRESS:  
6247 White Horse Road  
Westwood Plaza  
Greenville, S.C. 29611

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KNOW ALL MEN BY THESE PRESENTS, that The Rice Corporation  
A Corporation chartered under the laws of the state of South Carolina  
Greenville, State of South Carolina, in consideration of  
and having a principal place of business at  
TWENTY THOUSAND and 00/100 -----[\$20,000.00] Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

HAZEL S. CANN and JAMES O. JENNINGS, their heirs and assigns forever:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND located in the County of Greenville, State of South Carolina, fronting on White Horse Road, and shown on a certain plat made by Carolina Surveying Co., (7/20/79) as a building and lot designated "Jack Cann, Magistrate", which plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book 7-L at Page 21, and having the following metes and bounds:

BEGINNING at an iron pin on the western side of White Horse Road and running thence S. 69-15 W., 183 ft. to a spike on a driveway; thence N. 80-15 W., 154 ft. to a point; thence N. 19-29 E., 20.3 ft. to a point, thence S. 80-15 E., 150.6 ft. to a point on the said driveway; thence N. 69-15 E., 171.9 ft. to a point on White Horse Road; thence S. 23-41 E., 17.27 feet to the point of beginning. DERIVATION: PERRY. S. LUTHI, AS TRUSTEE FOR THE KULL TRUST, MARCH 20, 1973, DEED BOOK 970 AT PAGE 5

ALSO AN EASEMENT for ingress and egress over those portions of the said Plat as indicated by "25' Drive" and "30' Service Road and Utility Area".

GRANTOR RESERVES AN EASEMENT over that portion of the above-described property which lies within the areas of the said plat marked "25' Drive" and "30' Service Road and Utility Area", for the benefit of ingress and egress to other buildings within "Westwood Plaza".

GRANTOR DOES FURTHER CONVEY AN EASEMENT for purposes of parking on and over that portion of land designated by the said plat as "Paved Parking Area".

AND GRANTOR RESERVES AN ADDITIONAL EASEMENT for purposes of parking on that portion of the above-described property which lies within the area of the said plat designated "PAVED PARKING AREA".  
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of AUGUST 19 79  
SIGNED, sealed and delivered in the presence of:

*Donald L. Van Riper*  
*James O. Jennings*

THE RICE CORPORATION (SEAL)  
A Corporation  
By: *Donald L. Van Riper*  
President  
Secretary: *James O. Jennings*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of AUGUST 19 79  
*Donald L. Van Riper* (SEAL) *James O. Jennings*  
Notary Public for South Carolina  
My commission expires: 9/30/80 6/15/86

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

CGTIO --- 1 AUG 20 79 620

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STATE OF SOUTH CAROLINA  
DOCUMENTARY  
STAMP  
1-2 611 1 6.2

GREENVILLE COUNTY  
SOUTH CAROLINA COUNTY DEPARTMENT TAX  
★ AUG 20 1979  
22.00

5908  
RECORDED AUG 20 1979 at 10:06 P.M.

4328 RV.2

2790