

Grantee's mailing address: 14 Persimmon Lane, Rt. 12, Greenville, S. C. 29609
TITLE TO REAL ESTATE—Offices of Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

VOL 1109 PAGE 576

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA
DOCUMENTARY
1 STAMP
\$ 78.00

KNOW ALL MEN BY THESE PRESENTS, that Joe W. Hiller

In consideration of Eighty Eight Thousand Nine Hundred and 00/100----- (\$88,900.00)----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Charles V. Hinton, Jr. and Janice C. Hinton, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State
of South Carolina, County of Greenville, being known and designated as Lot No. 4 of
Altamont Forest, Section One, prepared by Robert R. Spearman, Surveyor, dated
January 24, 1978 and recorded in the RMC Office for Greenville County in Plat
Book 6-H, Pages 42 and 43, and having, according to said plat the following metes
and bounds, to-wit:

BEGINNING at an iron pin on the western side of Persimmon Lane at the joint
front corner of Lot Nos. 3 and 4, said iron pin being 272.47 feet in a southerly
direction from Altamont Road; running thence along the western side of Persimmon Lane
S. 14-33 E. 88.43 feet to an iron pin on the western side of Persimmon Lane at the joint
front corner of Lot Nos. 4 and 5; thence along the joint line of Lot No. 5, S. 37- 24
W. 30 feet to an iron pin; thence continuing along the joint line of Lot No. 5, S.
24-50 W. 220.3 feet to an iron pin at the joint rear corner of Lot Nos. 4 and 5;
thence N. 50-24 W. 145.3 feet to an iron pin at the joint rear corner of Lot Nos.
3 and 4; thence along the common line of Lot No. 3 N. 40-23 E. 267.7 feet to an
iron pin; thence continuing along the joint line of Lot No. 3, N. 64-35 E. 30.0
feet to the point of beginning.

- 12-365-4641-1-4

This being a portion of the same property conveyed to the grantor herein by
Southern Bank and Trust Company by deed recorded October 10, 1976 in the RMC
Office for Greenville County in Deed Book 1044, at Page 420.

This conveyance is made subject to any restrictions, reservations, zoning

(over...)
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 17th day of August 19 79

SIGNED, sealed and delivered in the presence of:

Joe W. Hiller (SEAL)

Alexia P. Monk

GREENVILLE COUNTY 077435
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ AUG 17 79
P.B. 10811 97.90

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 17th day of August 19 79
Notary Public for South Carolina. (SEAL)
My Commission Expires: 11-19-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
17th day of August 19 79
Notary Public for South Carolina. (SEAL)
My Commission Expires: 11-19-79

RECORDED this 11 day of August 19 79 at M, No.

0576

4328 RV-2