

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

MORTGAGE RELEASE

VOL 1109 PAGE 431

FOR VALUABLE CONSIDERATION, United Federal Savings and Loan Association does hereby release and relinquish its lien under that certain mortgage executed by Douglas E. Greer as recorded in the RMC Office for Greenville County in Mortgage Book 1004, Page 337 on August 16, 1965 and assumed August 23, 1965 by William L. and Bernice G. Robbins upon 1.01 acres, more or less, as described hereinabove, provided, however, this release does in no way impair or affect our lien upon the remaining property given as security.

*Paul J. ... Vice President*  
United Federal Savings and Loan Association

WITNESSES:

*David Arul*  
*Sharon Ellis*

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY appeared before me the undersigned witness and made oath that (s)he saw the within named duly authorized officer for United Federal Savings and Loan Association sign, seal and as his act and deed deliver the within Mortgage Release and that (s)he with the other witness subscribed witnessed the execution thereof.

*David Arul*

SWORN to before me this  
13th day of August, 1979.

*Sharon Ellis*  
Notary Public for South Carolina  
My commission expires: 7/6/88

Recorded Aug 15, 1979 at 2:30 P/M

5476

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

YOUNTS, GROSS, GAULT & SMITH  
512 E. North Street  
Greenville, SC 29601

x 5476

AUG 15 1979

William L. Robbins and  
Bernice G. Robbins  
TO

James S. Pesavento and  
Julia R. Pesavento  
Route 1  
Taylors, SC 29687

TITLE TO REAL ESTATE

Release

I hereby certify that the within Deed has been this

15th day of August 19 79

at 2:30 P/M recorded in Book 1109 of

Deeds, page 430

Register of Home Conveyance GREENVILLE County

I hereby certify that the within Deed has been this

day of

19 recorded in Book page

Auditor County

Form No. 1374 10M - 10/74

1.01 Acs Old Greer Town Rd. Chick Spgs Tp

2-N 824