

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Grantees' address: 103 Governors Square  
Greenville, S.C. 29651  
FILED  
CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that EDITH L. HUGHES

3 14 PM '79

W. HARRISLEY  
R.M.C.

in consideration of Fifty-Five Thousand Five Hundred and No/100 (\$55,500.00)----- Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

JERRY G. THOMPSON and OPAL M. THOMPSON, their heirs and assigns forever:

ALL that certain piece, parcel or lot of land, located, lying and being in the State of South Carolina, County of Greenville, on the Eastern side of Governors Square, being shown and designated as Lot No. 18 on plat entitled "Governors Square", prepared by W. R. Williams, Jr., dated October 17, 1975, recorded in the Greenville County RMC Office in Plat Book 5P at Page 8, and according to a more recent plat thereof entitled "Property of Jerry G. Thompson and Opal M. Thompson", prepared by Freeland & Associates, dated July 19, 1979, and recorded in the Greenville County RMC Office in Plat Book 2M at Page 51, having the following metes and bounds, to-wit:

BEGINNING at a new iron pin on the Eastern side of the right-of-way of Governors Square at the joint front corner of Lots 18 and 19 (said new iron pin being 125 feet, more or less, from Devenger Road) and running thence, along the joint line of said lots N. 84-27 E., 101.1 feet to a new iron pin at the joint corner of Lots 19, 18 and 20; thence, along the joint line of Lots 18 and 20 S. 58-43 E., 90.0 feet to a new iron pin at the joint rear corner of Lots 18 and 17; thence, along the joint line of Lots 17 and 18 S. 49-14 W., 147.6 feet to a new iron pin at the joint front corner of Lots 17 and 18, on the Eastern side of the right-of-way of Governors Square; thence, along said right-of-way N. 35-40 W., 50.0 feet to a new iron pin; thence, continuing along said right-of-way N. 26-12 W., 50.0 feet to a new iron pin; thence, continuing along said right-of-way N. 16-44 W., 50.0 feet to a new iron pin at the joint front corner of Lots 18 and 19, the point and place of beginning.

(11) 195-540.3-1-42 and B. David Hughes

This is the same property conveyed to the Grantor herein by deed of E. Gregory & Co., Ltd., recorded in the Greenville County RMC Office in Deed Book 1067 at together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and assigns against the grantor(s) and the grantor's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 13TH day of August 19 79

SIGNED, sealed and delivered in the presence of

Edith L. Hughes (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

James C. Blakely, Jr.  
Notary Public for South Carolina  
My commission expires: 11/9/81

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of August 19 79

James C. Blakely, Jr. (SEAL)  
Notary Public for South Carolina  
My commission expires: 11/9/81

Lee A. Smith

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX COMMISSION  
DOCUMENTARY TAX  
4.00 OCT

GREENVILLE COUNTY  
077327  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
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