

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

FILED
GREENVILLE CO S.C.
AUG 14 11 58 AM '79

P. O. Box 10163
Greenville, S. C. 29603

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KNOW ALL MEN BY THESE PRESENTS, that

DOMARTHA ANN STOKES CAMPBELL
R.M.C.

in consideration of Nineteen thousand two hundred thirty and 59/100 (\$19,230.59) Dollars,
and assumption of mortgage, as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto
W. E. Garner, his heirs and assigns, forever:

ALL that certain piece, parcel, or lot of land, situate, lying and being
in Highland Township, Greenville County, South Carolina, on the Highland-
Greer Road, South Carolina Highway 101, and being shown and designated
as Lots 1 and 2 according to a plat of the property of C. O. Brown
prepared January 16, 1962, by Terry T. Dill, Registered Surveyor, and
having, according to said Plat, the following metes and bounds:

BEGINNING at an iron pin on the joint corner of Property of Grady Sandlin
and Highway 101 and proceeding thence along Highway 101, S 27-45 E, 180.2
feet to an iron pin; thence S 60-00 W, 172.6 feet to an iron pin; thence
N 30-00 W, 180 feet to an iron pin; thence N 60-00 E, 180 feet to the
point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways,
zoning ordinances, easements and rights of way, if any, affecting the
above property.

This is the same property conveyed to the Grantor herein by deed of Hazel
C. Edwards, recorded August 20, 1968, in Deed Book 850, at Page 497.

As a part of the consideration herein, the Grantee assumes and agrees to
pay that certain mortgage in favor of Greer Federal Savings & Loan Assn.
in the original amount of \$12,000.00, recorded March 25, 1977, in REM
Book 1392, at Page 452, and having a present balance due thereon of
\$10,146.92.

(10)315-634.2-1-7

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of April, 1979

SIGNED, sealed and delivered in the presence of:

Martha Ann Stokes Campbell (SEAL)
Martha Ann Stokes Campbell

W. Earl Daulton

_____ (SEAL)

Beth Drake

_____ (SEAL)

_____ (SEAL)

GCTO

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 27th day of April, 1979.

W. Earl Daulton (SEAL)

Beth Drake

Notary Public for South Carolina.

My commission expires 9/29/81

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STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

_____ (SEAL)

Notary Public for South Carolina.

My commission expires _____

(CONTINUED ON NEXT PAGE)

RECORDED this day of 19, at M., No.

634.2-1-7

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