

ADDRESS: 11 Hoppin John Lane  
Taylors, S. C. 29687

TITLE TO REAL ESTATE - CORPORATION FORM - Dillard & Mitchell, P.A., Greenville, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S.C.  
AUG 13 4 25 PM '79  
DONNIE STANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Davidson Enterprises, Inc.  
Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of

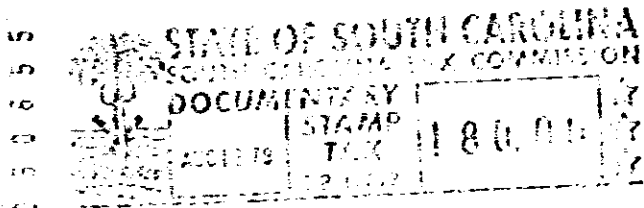
Eighty-nine Thousand Nine Hundred Fifty and no/100 (\$89,950.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto Walter D. Mead and Edith E. Mead, their heirs and assigns forever:

ALL that piece, parcel or lot of land with all buildings and improvements  
thereon, situate, lying and being on the southeastern side of Hoppin John  
Lane in Greenville County, South Carolina, being shown and designated as  
Lot No. 144 on a plat of PEBBLE CREEK, PHASE I, made by Enwright Associates,  
Surveyors, dated September 17, 1973, recorded in the R.M.C. Office for  
Greenville County, South Carolina in Plat Book 5-D at Page 3 and having  
according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Hoppin John Lane at  
the joint front corner of lots nos. 144 and 145 and running thence with the  
common line of said lots, S. 78-56 E. 202.25 feet to an iron pin; thence along  
the line of Lot No. 160 S. 0-45 W. 187 feet to an iron pin at the joint rear  
corner of lots nos. 143 and 144; thence with the common line of said lots,  
N. 57-18 W. 283 feet to an iron pin on the southeastern side of Hoppin John  
Lane; thence with the southeastern side of Hoppin John Lane, N.30-04 E. 84  
feet to an iron pin, the point of beginning.

The above property is the same property conveyed to Davidson Enterprises, Inc.  
by deed of Pebblepart, Ltd. recorded June 12, 1979 in Deed Book 1104 at Page  
585 and is hereby conveyed subject to all rights of way, easements, conditions,  
public roads and restrictive covenants reserved on plats and other instruments  
of public record and actually existing on the ground affecting said property.

The grantees agree and assume to pay Greenville County property taxes for the  
tax year 1979 and subsequent years.



(12) 276-525.6-1-144

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 13th day of August 19 79

Signed, sealed and delivered in the presence of:

*Linda D. Forester*  
Linda D. Forester

DAVIDSON ENTERPRISES, INC. (SEAL)  
(A Corporation)  
By *N. Dean Davidson* President  
N. DEAN DAVIDSON  
and \_\_\_\_\_ Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of August 19 79

*Linda D. Forester* (SEAL)  
Notary Public for South Carolina  
My commission expires 3/26/89

*Jack H. Mitchell, III*  
JACK H. MITCHELL, III

RECORDED this 13th day of August 19 79, at 4:25 P M., No. 5196

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