FOR VALUE RECEIVED, the undersigned hereby releases, relinquishes and forever discharges the within described property from the lien of that certain note and mortgage to it in the original amount of \$18,800.00 recorded March 20, 1978 in Mortgage Book 1426 at page 428. This mortgage, remains in effect and unchanged as to the remaining real estate covered in said mortgage.

IN WITNESS WHEREOF, United Federal Savings & Loan Association, Simpsonville, South Carolina has caused this Release to be executed by its duly authorized officer and its corporate seal to be hereunto affixed on this 2nd day of August \_\_\_\_\_\_, 1979.

WITNESSES:

WITNESSES:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION
Simpsonville, South Carolina
BY:

Frank H. Smith, Jr. Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ONITED FEDERAL SAVINGS & LOAN ASSOCIATION
Simpsonville, South Carolina
PROBATE

PROBATE

personally appeared before me the undersigned and made oath that (s)he saw Frank H. Smith, Jr., as Vice President of United Federal Savings & Loan Association, Simpsonville, S.C., a corporation under the laws of the State of South Carolina, sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written Release and that (s)he with the other witness buscribed above witnessed the execution thereof.

SWORN TO before me this 2nd.

day of August , 1979

Marcia H. Jones

STATE OF SOUTH CAROLINA

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