STATE OF SOUTH GAROLINA LANCERSLEY

Greenville County Block Book Designation as of:

COUNTY OF GREENVILLE

District

Sheet 542.5

, Block 1

, Lot 2

1. KNOW ALL MEN BY THESE PRESENTS: That Holley Tree Country Club. Inc.
nd, grantor(s), in consideration of \$ 532.00
R.M.C., of said State and County in Book 1011 at Page 950 and Book at page, encroaching on my (our) land a distance of 532 feet, more or less, and being on that portion of my (our) said and 25 feet wide, extending 12½ feet on each side of the center line as same has been marked out on the ground, and being shown on a print on file in the offices of the Western Carolina Regional Sewer Authority, including 50 feet wide, 25 feet on each side during construction.
The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear little to these lands, except as follows:
Mortgage to Fidelity Federal Savings & Loan Association RFM Book 1376 Page 420 which is recorded in the office of the R.M.C. of the above said State and County in Mortgage Bookat Page
and that he (she) is legally qualified and entitled to grant a right of way with respect to the lands described
The expression or designation "Grantor" wherever used herein shall be understood to include the Mortgagee, if any there be.
2. The right of way is to and does convey to the grantee, its successors and assigns the following: The right and privilege of entering the aforesaid strip of land, and to construct, maintain and operate within the limits of same, pipe lines, manholes,
and any other adjuncts deemed by the grantee to be necessary for the purpose of conveying sanitary sewage and industrial wastes, and to make such relocations, changes, renewals, substitutions, replacements and additions of or to the same from time to time as said grantee may deem desirable; the right at all times to cut away and keep clear of said pipe lines any and
all vegetation that might, in the opinion of the grantee, endanger or injure the pipe lines or their appurtenances, or interfere with their proper operation or maintenance; the right of ingress to and egress from said strip of land across the land
referred to above for the purpose of exercising the rights herein granted; provided that the failure of the grantee to exercise any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time and from time to time to exercise any or all of same. No building shall be erected over said sewer pipe line nor so close thereto
as to impose any load thereon.  3. It is Agreed: That the grantor(s) may plant crops, maintain fences and use this strip of land, provided: That crops shall not be planted over any sewer pipes where the tops of the pipes are less than eighteen (18) inches under the surface of the ground; that the use of said strip of land by the granter shall not, in the opinion of the grantee, interfere or conflict with the use of said strip of land by the grantee for the purposes herein mentioned, and that no use shall be made of the said strip of land that would, in the opinion of the grantee, injure, endanger or render inaccessible the sewer pipe line or
4. It is further agreed: That in the event a building or other structure should be erected contiguous to said sewer pipe line, no claim for damages shall be made by the grantor, his heirs or assigns, on account of any damage that might occur to such structure, building or contents thereof due to the operation or maintenance, or negligences of operation or maintenance, or said pipe lines or their appurtenances, or any accident or mishap that might occur therein or thereto.  5. All other or special terms and conditions of this right of way are as follows:
6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way.  IN WITNESS WHEREOF the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 13 day of July , 19.79 A.D.
SIGNED, sealed and delivered in the presence of: For Holly Tree Country Clab, Ac.
SIGNED, sealed and delivered in the presence of:  Tor Holly Tree Country Clab, De.  When B. Bush, Pros. (SEAL)  When M. Druss.  As to the Grantor(s)  FIDE OFF FEW RAL (AVIVE AND LOAN ASSOCIAT  With and William (SEAL)  (SEAL)
As to the Grantor(s) FFY RAL (AVIVE AND LOAN ASSOCIATE AND LOAN ASSOCI
As to the Mortgagee By: Marker Contains (SEAL)  Senior Vice President (SEAL)  (SEAL)
- Justing III. Draws

THE CONTRACTOR OF THE