| at 4:17 P.M.  | R. M. C. tur G. Co. S. C. | Flad by record in the R. M. C. for the R. M. C. for the C. w. S. w. W. W. S. w. W. W. S. w. W. W. S. w. | 4.   |                     |
|---|---------------------------|---|--|---------------------|
| RECO. AND JUL 2 6 1979  |                           |   | 3049<br>Z  |                     |
| Notary Public for   | \(\begin{align*}          | I   | Deponent   |                     |
| SWORN TO AND SUBSCRIBED before methis the day of  |                           |   |  |                     |
| PERSONALLY APPEARS before me tabove named Mortgagee deliver the within witness, witnessed the execution thereof.    | n written right           | depondent, who on o<br>of way, and that dep   | ath says that deponent<br>conent, with other su  | saw the             |
| STATE OF<br>COUNTY OF   | }                         |   |  |                     |
| SWORN TO AND SUBSCRIBED before methis the Adam Adam Adam Adam Adam Adam Adam Adam                                   | , 19                      | James &   | B. Anowy<br>eponent                              | , of                |
| PERSONALLY APPEARS before me the bove named Grantor(s) deliver the with cribed above, witnessed the execution there | in written right          | leponent, who on oa<br>of way, and that dep   | th says that deponent<br>conent, with other with | saw the<br>ess sub- |
| COUNTY OF GREENVILLE  |                           |   |  |                     |
| As to the Mortgagee   |                           |   |  | (SEAL)              |
| As to the Grantor(s)  |                           |   |  | (SEAL)              |
| Shule Hon A.  |                           |   | Tucker   | (SEAL)              |
| igned, sealed and delivered<br>the presence of:   | /                         | <i>,</i> •  | 1 10   |                     |
| ereunto been set this Ath day of  | <u>ly</u> , 19.           | 77_   |  |                     |

(7) The granton's) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantee(s).

III WYATT & BANNISTER

1328 RV.2

4328 R

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