

Box 632, Taylors, S.C. 29687

FILE OF REAL ESTATE Clerks and Editors at Law

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

RECORDED  
JUL 16 1979  
RSLEY

KNOW ALL MEN BY THESE PRESENTS, that Benny L. Beacham and Shirley G. Beacham

in consideration of Thirty-One Thousand Three Hundred Ninety-Two and 27/100----- Dollars,  
and assumption of a mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and  
release unto

Alonzo M. DeBruhl, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and  
being in Greenville County, South Carolina and being shown as Lot  
138 on plat of Orchard Acres, Section 2, recorded in Plat Book QQ,  
at page 6, and having such courses and distances as will appear  
by reference to said plat.

This conveyance is subject to all rights of way, easements and  
protective covenants affecting same appearing upon the public  
records of Greenville County.

This is the same property conveyed to the grantors herein by deed  
of Joseph E. Sapek and Julia D. Sapek, recorded in Deed Book 930,  
at page 563, on November 29, 1971.

As a part of the consideration for this conveyance, the grantee  
herein assumes and agrees to pay the balance on that certain mortgage  
to First Federal Savings and Loan Association, which is recorded  
in Mortgage Book 1390, at page 890, on March 4, 1977, which has  
a current balance of \$24,532.73.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE COUNTY 1645  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
34.65  
JUL 16 1979

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors  
and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administra-  
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns  
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 13th day of July 1979.

SIGNED, sealed and delivered in the presence of:

*John G. Cheros*  
*Margaret M. Wiley*

*Benny L. Beacham* (SEAL)  
Benny L. Beacham (SEAL)  
*Shirley G. Beacham* (SEAL)  
Shirley G. Beacham (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named  
(grantor(s) sign seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above  
witnessed the execution thereof.

SWORN to before me this 13th day of July 19 79.

*Margaret M. Wiley* (SEAL)  
Notary Public for South Carolina 20/84  
My commission expires:

*John G. Cheros*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the  
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and  
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-  
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest  
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
13th day of July 19 79.

*Margaret M. Wiley* (SEAL)  
Notary Public for South Carolina 3-20-84  
My commission expires:

*Shirley G. Beacham*

RECORDED JUL 16 1979  
RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_  
at 9:36 A.M.

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