

Grantee's address: **35 S. MAIN ST., GREER, S.C.**
HORTON, DRAWDY, MARCHBANKS AND CHAPMAN & BROWN P.A. 307 PETTIGRU STREET, GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
JUL 3 4 42 PM '79
R.M.C. OFFICE
GREENVILLE, S.C.

1979

KNOW ALL MEN BY THESE PRESENTS, that **GREER LUMBER COMPANY, INC.** A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of One Hundred Eighteen Thousand Six Hundred Two and 36/100 (\$118,602.36) and the assumption of the mortgage indebtedness set forth below—Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **PIEDMONT BUILDERS REALTY**, a General Partnership, created in accordance with the laws of the State of South Carolina, its successors and assigns forever:

ALL those certain pieces, parcels or tracts of land, together with all improvements thereon, located, lying and being in the City of Greer, County of Greenville, State of South Carolina, being shown and designated as Parcels 1 and 2 on plat entitled "Property of Piedmont Builders Realty, a Partnership", dated December, 1978, prepared by Dalton & Neves Co., Engineers, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 76 at Page 25, and having, according to said plat, the following metes and bounds, to-wit:

PARCEL 1

BEGINNING at an X mark on the Northern side of the right-of-way of P & N Railroad on the Western side of South Main Street and running thence along the edge of the P & N Railroad right-of-way N. 77-12 W., 505.1 feet to an old iron pin in the line of property now or formerly of the Greer Commission of Public Works; thence N. 12-03 E., 126.7 feet to an old iron pin; thence N. 42-53 E., 218.0 feet to a spike on the Western edge of the right-of-way of Clifton Way; thence, with the right-of-way of said street S. 9-44 E., 19.4 feet to an iron pin; thence S. 54-15 E., 184.0 feet to an old iron pin; thence S. 54-27 E., 130.7 feet to an old iron pin; thence S. 54-17 E., 148.3 feet to an X mark at the intersection of the rights-of-way of South Main Street and Clifton Way; thence along the edge of the right-of-way of South Main Street S. 33-44 W., 29.05 feet to an iron pin; thence S. 28-37 W., 43.2 feet to an old iron pin; thence S. 29-12 W., 50.55 feet to an X mark at the intersection of the right-of-way of South Main Street and the right-of-way of P & N Railroad, the point and place of beginning.

PARCEL 2

(11) 285-G-24-G-2.1

BEGINNING at an iron pin on the Eastern side of the right-of-way of South Main Street at the joint front corner of Tract No. 2 and property now or formerly of Dan D. Davenport and running thence, along the edge of the right-of-way of South Main Street S. 30-13 W., 68.7 feet to an iron pin on the edge of the right-of-way of P & N Railroad; thence, with the edge of the right-of-way of P & N Railroad S. 78-14 E., 171.7 feet to an iron pin; thence N. 54-46 W., 163.4 feet to an iron pin on the edge of the right-of-way of South Main Street, the point and place of beginning.

Continued on Reverse

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 3^d day of July 19 79

SIGNED, sealed and delivered in the presence of:

GREER LUMBER COMPANY
A Corporation

(SEAL)

By: James B. Farnsworth
President and Secretary

NOTARY
JUL 3 79 424

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3^d day of July 19 79

James C. Blahly, Jr. (SEAL)
Notary Public for South Carolina.
My commission expires 11-9-81

RECORDED this _____ day of _____, 19____, at _____ M., No. _____

2.5001

4328 RV-2