

Grantee's mailing address: Mr. Donald Chapman, 5 Dagenham Dr GREENVILLE SC 29615

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S.C.
JUL 3 10 15 AM '79
R.M.C. HARRISLEY

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Nineteen Thousand Nine
Hundred Fifty and 00/100----- (\$19,950.00)----- Dollars
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto Jean C. Russell and Donald C. Chapman, their heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of South
Carolina, County of Greenville, being known and designated as Unit No. 2-F Plaza
of Lewis Village Horizontal Property Regime as is more fully described in Declaration (Master
Deed) dated March 19, 1979 and recorded in the R.M.C. Office for Greenville County, S.
C., in Deed Book 1098 at Pages 792 through 875, inclusive, and survey and plot plan recorded
in the R.M.C. Office for Greenville County in Plat Book 6V at Pages 55 through 57.

This conveyance is made subject to all restrictions and easements as set out in the
Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded plats or
as may appear on the premises.

This being the same property conveyed to American Service Corporation from David
W. Balentine and W. Cullen Balentine by deed recorded March 19, 1979 in the R.M.C. Office
for Greenville County in Deed Volume 1098 at Page 738.

(14) 519-216-1-1-129

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
TAX
40.00

GREENVILLE COUNTY
076165
SOUTH CAROLINA COUNTY DOCUMENTARY
TAX
JUL 3 '79
PB 1098
22.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 2nd day of July 19 79

SIGNED, sealed and delivered in the presence of:

Arthur A. Grayson
Julia Monk

AMERICAN SERVICE CORPORATION (SEAL)

A Corporation
By: *Charles Carlberg*
Vice President
Aug. T. Jordan
Treasurer

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of July 19 79

Arthur A. Grayson (SEAL)
Notary Public for South Carolina.
COMMISSION EXPIRES: 11-19-79

RECORDED this day of JUL 3 1979 at 10:15 A.M. No. 265

4328 RV-2