

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

35 Pine Creek Court Ext.
Unit 35, The Highlands
Greenville, S. C. 29605

RECORDED
S. C.
PH '79
RSLEY

KNOW ALL MEN BY THESE PRESENTS, that DAVID S. TRASK

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in consideration of Nine thousand six hundred thirty-six and 57/100 (\$9,636.57) Dollars,
and assumption of mortgage, as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto DAVID ALAN CORN and ANDREA M. CORN, their heirs and assigns:

ALL that certain piece, parcel, or unit, situate, lying and being in
Greenville County, South Carolina, being shown and designated as Unit
No. 35 of THE HIGHLANDS Horizontal Property Regime as is more fully
described in Master Deed dated August 25, 1972, recorded in the RMC
Office for Greenville County in Deed Book 953, at Pages 113-182, and
survey and plot plans recorded in Plat Book 4-S, at Pages 20, 21 and
22.

The First Amendment to the aforesaid Master Deed was recorded on
March 26, 1974, in Deed Book 996, at Page 45, and this deed is subject
to the terms of said amendment.

This conveyance is subject to any restrictions, reservations, zoning
ordinances or easements that may appear of record, on the recorded plat,
or on the premises.

(14) 159-WG 2.6-1-35

This is the same property conveyed to the Grantor herein by deed of
American Development Company, a Partnership, recorded June 27, 1974,
in Deed Book 1002, at Page 60.

As a part of the consideration herein, the Grantees assume and agree to
pay that certain mortgage in favor of First Federal Savings & Loan
Association in the original amount of \$22,300.00, recorded June 27,
1974, in REM Book 1314, at Page 897, and having a present balance due
of \$21,363.43.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY
STAMP
TAX \$20.50

GREENVILLE COUNTY
7 5 9 9
SOUTH CAROLINA COUNTY DEED REVENUE TAX
★ JUN 28 1979
F.B. 1979
11.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27 day of June 19 79

SIGNED, sealed and delivered in the presence of:

David S. Trask (SEAL)
Butch Drake (SEAL)
Butch Drake (SEAL)
Butch Drake (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 27th day of June 19 79

W. Conrad Deth (SEAL) Butch Drake
Notary Public for South Carolina
My commission expires 9/29/81

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

27th day of June 19 79
W. Conrad Deth (SEAL) Julia Gordon Lusk
Notary Public for South Carolina

My commission expires

RECORDED this day of JUN 28 1979, at 2:31 P. M., No. 35719

OCT 11 1979
JUN 28 1979 11:29
2 (1) (1)

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