

Grantee's Address: *1515 ...*
TITLE TO REAL ESTATE BY A CORPORATION—Office of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.
JUN 25 10 20 AM '79
DONNIE J. HARRISLEY

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KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Fifty Thousand, Nine Hundred
Fifty and no/100ths ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto

JAMES RICHARD JOHNSON, JR. AND SUSAN JOHNSON, THEIR HEIRS AND
ASSIGNS, FOREVER:

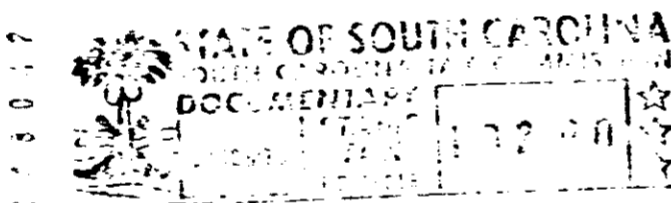
All that certain piece, parcel or lot of land situate, lying and being in the City
of Simpsonville, County of Greenville, State of South Carolina, on the northwestern
side of Brandon Court and being known and designated as Lot No. 66 on a plat of
Powderhorn, Section 1, prepared by Piedmont Engineers and Architects dated 7/26/73,
revised 1/7/74 and 2/26/74, recorded in RMC Office for Greenville County in Plat
Book 4X, Page 95 and having according to said plat, the following metes and bounds,
to-wit:

BEGINNING at a point on the northwestern side of Brandon Court, said point being the
joint front corner of Lots Nos. 65 and 66 and running thence along the joint lot line
of said lots, N. 52-03 W. 150 feet to a point at the joint rear corner of said lots;
thence S. 2-02 W. 165.2 feet to a point; thence N. 75-20 E. 130 feet to a point on
the northwestern side of Brandon Court; thence along the northwestern side of Brandon
Court, N. 2-21 W. 40 feet to the point of beginning.

This property is a part of that conveyed to the grantor herein by deed of The Kenyon
Piece Dye Works, Inc. recorded 10/16/72 in RMC Office for Greenville County in Deed
Book 958, Page 27.

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This conveyance is made subject to all easements, rights of way and restrictions
appearing of record or on the premises as may be applicable to the above described
property as well as to applicable zoning laws and ordinances, if any.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 22nd day of June 1979.

SIGNED, sealed and delivered in the presence of:

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA
A Corporation

By:

Marian J. Rose
Mary Jane ...

Wm. J. Bell
President
Charles ...
Vice President

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 22nd day of June 19 79

Marian J. Rose (SEAL)

Notary Public for South Carolina.
My commission expires: 5-13-88

RECORDED this day of JUN 25 1979 at 10:20 A. M. No.

4328 RV-2