

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 11 day of JUNE, 19 79

Signed, sealed and delivered in the presence of:

Robert A. Long (SEAL) James J. Hughes (SEAL)
Gerald S. Cooper (SEAL) John L. Hughes (SEAL)

As to the Grantor(s)

(SEAL)

(SEAL)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 11 day of June, 19 79

Gerald S. Cooper (SEAL) } Robert A. Long
 Notary Public for South Carolina } Deponent

My Commission Expires: Jun 29, 1989

STATE OF }
 COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19____

 Notary Public for (SEAL) } _____
 Deponent

My Commission Expires: _____

HILL, WYATT & BANWISTER

RECORDED JUN 20 1979
 at 11:11 A.M.

37713

Filed for record in the office of
 the R. M. C. for Greenville
 county, S. C. at 11:11 o'clock
 A. M. June 20, 1979
 and recorded in Deed Book
1105 at page 220
 R. M. C. for G. Co. S. C.

X X 337713

JUN 20 1979

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