

FILED  
JUN 20 1979  
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VOL 1105 PAGE 213

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS. That Francis Ellison

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North Mr Harbin

South Roy Ellison  
West The State Park  
East Roy Ellison

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s) this 11<sup>th</sup> day of JUNE, 1979.

Witness

Walter Gowens

Darrell Lee

Francis Ellison (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Personally appeared before me WALTER GOWENS and made oath that HE saw the within named Francis Ellison

sign, seal, and as her act and deed deliver the within written instrument, and that DARRELL LEE with her HIM witnessed the execution thereof.

Sworn to before me this 11 day of June A. D. 1979.

(SEAL) Walter Gowens  
Notary Public

Filed \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_

Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

\_\_\_\_\_ County, S. C.

RECORDED JUN 20 1979 37716  
at 11:00 A.M.

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