

Grantee's Address: P. O. Box 252 Mauldin, S. C. 29662  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 19 9 25 AM '79

VOL 1105 PAGE 85

KNOW ALL MEN BY THESE PRESENTS, that DONNIE S. TANKERSLEY  
DAVID R. JONES,

in consideration of --Eleven Thousand Eleven and 20/100 (\$11,011.20) & Assumption of Existing Mortgage -- Dollars,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

GLADYS V. DUNCAN, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land in Austin Township, Greenville County, State of South Carolina, within the corporate limits of the Town of Mauldin, and being known and designated as Lot Number 78 of a subdivision known as Glendale II, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book 000, at Page 55, and having the following metes and bounds, to-wit:

BEGINNING at a point on the southern side of Parsons Avenue at the joint corner of Lots 77 and 78 and running thence with the southern side of Parsons Avenue N. 76-09 E. 100 feet to a point at the joint front corner of Lots 78 and 79; thence S. 21-14 E. 215.8 feet to a point at the joint rear corner of Lots 78 and 79; thence N. 75-39 W. 152.6 feet to a point at the joint rear corner of Lots 77 and 78; thence N. 10-58 W. 140 feet to a point on the southern side of Parsons Avenue at the point of beginning.

This being the same property conveyed to the Grantor herein by deed of J. Odell Shaver dated June 17, 1976, and recorded on June 18, 1976, in the R.M.C. Office for Greenville County in Deed Book 1038, at Page 227.

(15)-799-M4.4-1-78

This conveyance is made subject to any restrictions, reservations, zoning ordinances, or easements that may appear of record, on the recorded plat(s), or on the premises.

It is agreed and understood that the Grantee herein shall assume that certain real estate mortgage to First Federal Savings and Loan Association which is recorded in the RMC Office for Greenville County in Mortgage Book 1370, at Page 726, with a current balance of \$30,988.80.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 18th day of June 1979.

SIGNED, sealed and delivered in the presence of

*David A. Jones* (SEAL)  
David A. Jones

*Janet S. Nelson* (SEAL)

*Janet S. Nelson* (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 18th day of June 1979.

Notary Public for South Carolina  
My commission expires 11-22-81

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

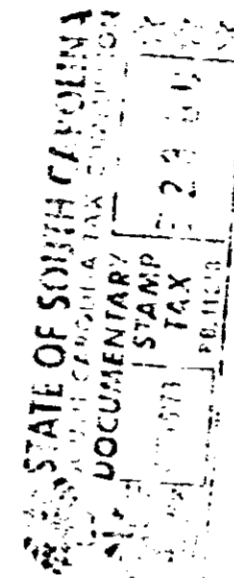
GIVEN under my hand and seal this

18th day of June 1979.

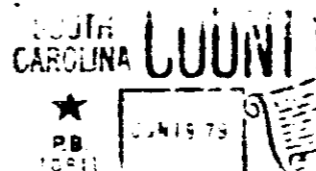
Notary Public for South Carolina  
My commission expires 11-22-81

RECORDED this JUN 19 1979 day of

at 9:25 A.M. 32500



GREENVILLE COUNTY



4328 RV-2