

GRANTEES' ADDRESS:

Rt. 10, Roper Mountain Road
Greenville, S. C. 29615

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.

1199-982

40 895

KNOW ALL MEN BY THESE PRESENTS, that we, Louisa T. Hall, James Edwin Hall, Jr. and Roy Preston Hall,

we, Louisa T. Hall, James Edwin Hall, Jr. and Roy Preston Hall,

in consideration of One (\$1.00) Dollar, and other valuable consideration,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hollyton, Inc. and J.H. Cooper, their respective successors, heirs and assigns forever:

ALL those pieces, parcels or lots of land situate, lying and being in Greenville County, S.C., in Greenville Township, near Judson Mills, being shown and designated as Lots 17, 18 and 19 on plat of lands of Pride & Patton Land Company recorded in the RMC Office for Greenville County in Plats Book E, at Page 249, and having the following metes and bounds, to-wit:

Lot 17: Having a frontage of 50 feet on the north side of Judson Road, with a depth in parallel lines of 212 feet.

Lot 18: Beginning at an iron pin on the northeast side of Judson Road, corner of Lot 19, which pin is 228.1 feet from corner of Heatherly property, and running thence along Judson Road S. 53-45 E. 50 feet to an iron pin, corner of Lot 17; thence with line of Lot 17, N. 36-15 E. 211 feet to an iron pin, corner of Lot 27; thence with line of Lot 27, N. 53-45 W. 50 feet to an iron pin, corner of Lot 19; thence with line of Lot 19, S. 36-15 W. 211 feet to the point of beginning.

Lot 19: Beginning at an iron pin on the northeast side of Judson Road, corner of Lot 20, 178.1 feet from corner of Heatherly property, and running thence along Judson Road S. 53-45 E. 50 feet to an iron pin, corner of Lot 18; thence with line of Lot 18, N. 36-15 E. 211 feet to an iron pin, corner of Lot 26; thence with line of Lot 26, N. 53-45 W. 50 feet to an iron pin, corner of Lot 20; thence with line of Lot 20, S. 36-15 W. 211 feet to an iron pin on Judson Road, the beginning corner.

This property is also known as 108, 110, and 112 Judson Road, and is the same property conveyed to the late J.E. Hall by deed of E. Inman, Master for Greenville County, recorded in the RMC Office for Greenville County on April 15, 1937, in Deeds Book 183, Page 243. (14) - 170 - 226 - 1 - 21, 22, 23

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 15 day of June, 19 79.

SIGNED, sealed and delivered in the presence of:

Louisa T. Hall (SEAL)
James Edwin Hall, Jr. (SEAL)
Roy Preston Hall (SEAL)
Olivia B. Davis (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 15th day of June, 19 79.
D. Samuel (SEAL) *Olivia B. Davis*

My commission expires 9/30/80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th day of June, 19 79.
D. Samuel (SEAL) *Margaret B. Hall*

My commission expires 9/30/80

RECORDED this JUN 18 1979 at 12:02 P. M., No. 37519

0982

4328 RV-2