

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantees mailing address: Route 1020
Landrum, S.C. 29356

KNOW ALL MEN BY THESE PRESENTS THAT BENNIE GIBBS, of the County of Polk and State of North Carolina

in consideration of ***** FIFTEEN THOUSAND & NO/100 ***** Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto FRANK A. GREENE and ELAINE O. GREENE, his wife, their heirs and assigns, the following described property:

All that lot or parcel of land, located on the waters of Lake Lanier, and shown on revised sketch of plat made by J.Q. Bruce and dated July 25, 1961, said lot being on the West side of East Lake Shore Drive, beginning at corner of property of lot recently sold to Troy D. Vaughn and running with East Lake Shore Drive, North 47.30 West 30 feet, said corner being 5 feet North of iron pin; thence South 44.50 West 11.7 feet to the water's edge, also 5 North of an iron pin; thence South 46.00 East 30 feet to corner of Vaughn lot; thence North 44-50 East 12.5 to the BEGINNING corner. The revised plat is prepared to indicate that original purchase by Vaughn has been increased 5 feet on the Northern end and five feet added to the Wynn purchase, indicated as B on the Northern end of B, making a total along edge of East Lake Shore Drive of 30 feet and 30 feet along waters' edge of Lake Lanier. The latter mentioned 5 feet is deducted from Lot A as shown, showing that said A now contains only 30 feet along said Drive.

The above described property is the identical property conveyed to Bennie Gibbs by Ernest M. Wynn by deed dated July 2, 1971, recorded on December 6, 1972 at 4:10 P.M. in Vol. 962, Page 290 of the RMC Office for Greenville County, South Carolina.

RECORDING OFFICE OF SOUTH CAROLINA
DOCUMENTARY
STAMP

SOUTH CAROLINA COUNTY
JUN 12 1979
16.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 28th day of

May 19 79

SIGNED, sealed and delivered in the presence of:

x Bennie Gibbs (SEAL)
BENNIE GIBBS, unmarried

(SEAL)

(SEAL)

(SEAL)

Donna J. Betty
William H. Miller

NORTH SOUTH CAROLINA } PROBATE
COUNTY OF POLK }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 28th day of May 19 79

William H. Miller SEAL)
Notary Public for South Carolina North Carolina

Donna J. Betty

My Commission Expires July 2, 1983

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER UNMARRIED GRANTOR
COUNTY OF }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this JUN 12 1979 at 12-00 P.M., No. _____

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