

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S. C.
JUN 8 1979
DONNIE STANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that THOMAS P. LANGDON and DORIS F. LANGDON

in consideration of -----Twelve Thousand Nine Hundred Fifteen & 16/100----- Dollars,
(\$12,915.16) plus assumption of mortgage (see below)
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto

EDWARD JOSEPH TOKARSKI and PATRICIA R. TOKARSKI, their heirs
and assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State
of South Carolina, being known and designated as Lot No. 16 of Subdivision
known as WOODCLIFF, as shown by plat thereof, prepared by Piedmont Engineers
and Architects, dated June 23, 1971, and recorded in Plat Book 4-N at page
44 in the RMC Office for Greenville County. Reference is hereby craved to
said plat for a more particular description.

This conveyance is made subject to the restrictive and protective covenants
affecting the Subdivision known as WOODCLIFF, said restrictive and protective
covenants being recorded in the RMC Office for Greenville County in Deed
Volume 929 at page 412.

This being the same property conveyed to the Grantors herein by deed of
Robert E. Hendrick and Caroline L. Hendrick May 19, 1976, recorded
May 21, 1976 in Deed Volume 1036 at page 713.

-18-899-300-2-61

As a portion of the consideration herein the Grantees assume and agree to
pay that certain note and mortgage to South Carolina National Bank in the
original amount of \$32,900.00 recorded May 21, 1976 in the RMC Office for
Greenville County. The balance due for assumption is \$32,084.84.

STATE OF SOUTH CAROLINA
DOCUMENTARY TAX
GREENVILLE COUNTY
07551
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JUN-879
P.B. 12811
14.30

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8th day of June, 1979
SIGNED, sealed and delivered in the presence of:
Cynthia P. Glenn (SEAL)
Thomas P. Langdon (SEAL)
Doris F. Langdon (SEAL)
Doris F. Langdon (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
PROBATE
Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed
above witnessed the execution thereof.
SWORN to before me this 8th day of June, 1979
Edward P. Riley (SEAL)
Notary Public for South Carolina
My commission expires: 8-19-80
Cynthia P. Glenn

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 8th day of June, 1979
Edward P. Riley (SEAL)
Notary Public for South Carolina
My commission expires: 8-19-80
Doris F. Langdon

RECORDED this _____ day of _____ 19____ at _____ M. No. _____

(CONTINUED ON NEXT PAGE)

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