

FILED
GREENVILLE CO. S. C.
TITLE TO REAL ESTATE-Prepared by Wilkins & Wilkins, Attorneys at Law, Greenville, S. C.

110-1-379

STATE OF SOUTH CAROLINA } JUN 8 4 14 PM '79
COUNTY OF GREENVILLE } DONNIE S. FARRERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that WE, H. J. MARTIN & JOE O. CHARPING

in consideration of Forty-four thousand nine hundred (\$44,900.00) ----- Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto KENNETH R. SUITT his heirs and assigns:

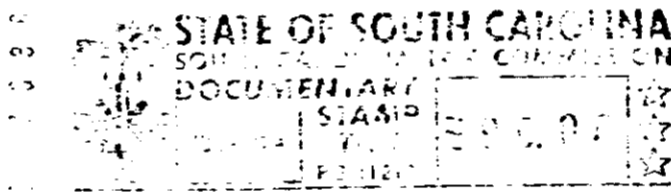
All that lot of land in the county of Greenville, state of South Carolina, being known and designated as Lot No. 9 and a small portion of Lot 8 of GOVERNORS SQUARE as shown on a plat recorded in the RMC Office for Greenville County in plat book 5 P at page 8, and having according to a survey by Clarkson Surveying dated May 29, 1979, the following metes and bounds, to-wit: *Plat 11-195-540.3 1.3.3.4 of 540.3-1-32*

Beginning at the original front joint corner of Lots Nos. 8 & 9; thence with a new line through Lot 8, S. 15-44 E. 136.35 feet to an iron pin; thence turning N. 70-41 E. 144 feet to an iron pin corner of Lot No. 12; thence with the line of said lot N. 22-03 W. 78 feet to an iron pin corner of Lot No 11; thence with the line of said lot and lot 10, N. 58-34 W. 176.8 feet to an iron pin on the southeast side of Governors Court, at the beginning of the turnaround; thence with the curve of the turnaround the chord of which is S. 5-19 E. 80.9 feet to the beginning corner. *-1-195-540.3-1-33*

This is a portion of the property conveyed to grantors by Dorothy J. Martin by deed dated 12/12/78 recored 12/13/78 in deed vol. 1093 page 642 of the RMC Office for Greenville County, S. C., and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

Grantee's address:

Route # 4, Greer, S. C. 29651



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) does hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 8 day of JUNE 19 79.
SIGNED, sealed and delivered in the presence of
H. J. Martin (SEAL)
Denobia C. Hall (SEAL)
Nelra A. Still (SEAL)
Joe O. Charping (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness, and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 8 day of JUNE 19 79
Denobia C. Hall (SEAL)
Notary Public for South Carolina
My commission expires: *11-12-79*



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8 day of JUNE 19 79
Denobia C. Hall (SEAL)
Notary Public for South Carolina
My commission expires: *11-12-79*

RECORDED this JUN 8 1979 day of at P. M. No. 36592

0379

4328 RV-2