Form. No. 182 S. C.

STATE OF SOUTH CAROLINA

COUNTY OF _Greenville_

KNOW ALL MEN BY THESE PRESENTS, That _Edward D. Gilmer Jr._ _____, grantor (s) of said County and State, in consideration of the sum of one dollar ($1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by, lands of : _plat book "KKK" page 79_ _parcel #8 Flatwoods Road_

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same: also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

_521.1-2-4,4.1,5.1_

IN WITNESS WHEREOF, the said grantor (s) do _do_ hereunto set _his_ hand (s) and seal (s) this _____ day of _April_ _____, 19_79_.

Witness

Jeanette Bright _____   _Edward D. Gilmer Jr._ _____ (SEAL)

John W. Cornelius _____   _____ (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF _Greenville_

Personally appeared before me _Kenneth Bright_ _____ and made oath that _he_ _____ saw the within named _Edward D. Gilmer Jr._ sign, seal, and as _his_ act and deed deliver the within written instrument, and that _____ _John W. Cornelius_ with _him_ witnessed the execution thereof.

Sworn to before me this _29_ day of _May_ _____ A. D. 19_79_.

(SEAL) _Charles D. Stone_

my commission expires _3-1-89_   _Kenneth Bright_

Notary Public

Filed _____ day of _____, A. D. 19____ and recorded in Book _____

Page _____ Fee, $ _____

_____ County. S. C.

4329 RV-2