

STATE OF SOUTH CAROLINA } JUN 12 18 PM '79

COUNTY OF GREENVILLE } DONNIE S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that R.M.C. JAMES R. PORTER

in consideration of Five thousand nine hundred seventy-six and 95/100 - - Dollars,
(\$5,976.95) and assumption of mortgage, as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell
and release unto EDWARD J. IRICK, Jr. and MARILYN W. IRICK, their heirs and
assigns:

ALL that certain piece, parcel, or lot of land, situate, lying and being
on the western side of Basswood Drive, in the Town of Mauldin, Greenville
County, South Carolina, being shown and designated as Lot 88 on a Final
Plat of HILLSBOROUGH, Section 2, recorded in the RMC Office for Greenville
County in Plat Book 4-F, at Page 51, and having, according to said Plat,
the following metes and bounds:

BEGINNING at a point on the southwestern side of Basswood Drive at the
joint front corner of Lots 88 and 89, and running thence S 57-24 W, 140.0
feet to a point in the rear line of Lot 71; running thence along the rear
lot line of Lots 71 and 72, S 12-42 E, 117.0 feet to a point, which point
being the joint rear corner of Lots 87 and 88; running thence with the
joint line of Lots 87 and 88, S 57-24 W, 180 feet to a point on the south-
western side of Basswood Drive; running thence with said Drive, S 32-36 E,
110.0 feet to the point of beginning.

This conveyance is subject to all restrictions, set back lines, roadways,
zoning ordinances, easements and rights of way, if any, affecting the
above property. - 15-799-M4.5-1-85

This is the same property conveyed to the Grantor herein by deed of General
Motors Corp., dated September 7, 1978, recorded October 10, 1978, in Deed
Book 1089, at Page 626.

As a part of the consideration herein, the Grantees assume and agree to pay
that certain mortgage in favor of Aiken-Speir, Inc., in the original amount
of \$42,050.00, recorded October 10, 1978, in REM Book 1446, at Page 794, and
having a present balance due thereon of \$41,923.05.

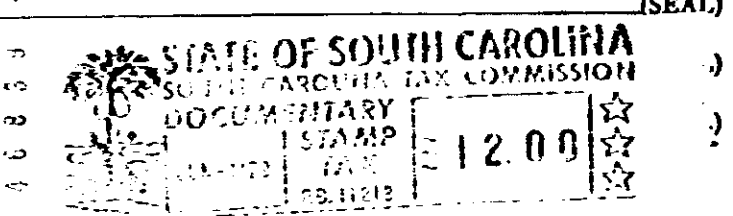
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or ap-
pertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and
assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators
to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every per-
son whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 24 day of MAY . 19 79

SIGNED, sealed and delivered in the presence of:

W. Cash
Ruth Drake

James R. Porter (SEAL)
James R. Porter (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed
above, witnessed the execution thereof.

SWORN to before me this 24th day of May 1979

W. Cash (SEAL)

Ruth Drake

Notary Public for South Carolina.
My commission expires 9/29/81

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

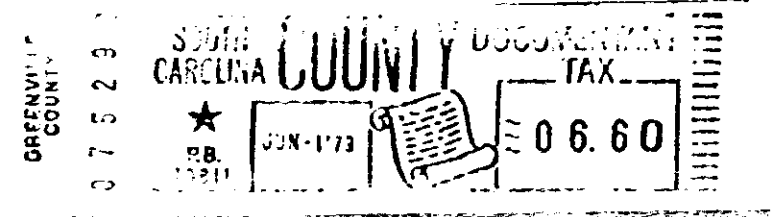
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-
ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and es-
tate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
24 day of May 19 79

W. Cash (SEAL)
Notary Public for South Carolina.
My commission expires 9/29/81

Sue M. Porter
Sue M. Porter

RECORDED this JUN 1 1979 day of
at 12:18 P.M. 35511



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