

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MAY 30 4 04 PM '79
DONNIE S. TANKERSLEY
R.M.C.

VOL 1143-55

KNOW ALL MEN BY THESE PRESENTS, that I, MILTON BROOKS GALLAGHER,

284 E. Prentiss Ave.
Greenville SC

in consideration of \$5.00 and love and affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

KAY TO. GALLAGHER, Her Heirs and Assigns, Forever:

ALL my interest in and to:

ALL that certain piece, parcel or lot of land with buildings and improvements thereon situate, lying and being on South side of East Prentiss Avenue in City of Greenville, County of Greenville, State of South Carolina, being shown as Lot 14, of Block "D", on plat of Cagle Park Property made by R. E. Dalton, Engineer, June 15, 1915, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "C", at pages 237 and 238, and having according to said plat the following metes and bounds, to wit:

BEGINNING at iron pin on South side of East Prentiss Avenue, joint corner of Lots 14 and 15, and running thence with the joint line of said lots S. 33-36 W. 170 feet to an iron pin on a fifteen (15) foot alley; thence with said alley S. 56-28 E. 60 feet to iron pin on another alley; thence with last mentioned alley N. 34-01 E. 163.5 feet to iron pin on South side of East Prentiss Avenue; thence with said Avenue, N. 50-20 W. 61.5 feet to iron pin, the point of beginning. — 26 - 500 - 93 - 6 - 1

This being same property conveyed to Grantor and Grantee herein by deed of Barbara Sammons on April 12, 1974, recorded in the RMC Office for Greenville County on April 29, 1974, in Deed Book 997, page 861.

This conveyance is made subject to any and all existing and recorded easements, rights of way and restrictions affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27 day of May 1979
SIGNED, sealed and delivered in the presence of:
Milton Brooks Gallagher (SEAL)
Sylvia E. O'John (SEAL)
Suzanne Welch (SEAL)
Suzanne Welch (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 27 day of May 1979
Sylvia E. O'John (SEAL) Suzanne Welch
Notary Public for South Carolina
My commission expires Aug. 23, 1987

STATE OF SOUTH CAROLINA }
COUNTY OF }

NO RENUNCIATION OF DOWER : GRANTEE IS WIFE OF GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
My commission expires _____

RECORDED this 30th day of May 19 79, at 4:04 P. M., No. 35245

0557

4328 RV-2