

FILED  
 GREENVILLE, S.C.  
 MAY 28 11 32 PM '74  
 S. TANKERSLEY  
 R.H.C.

TITLE TO REAL ESTATE Prepared by Grover S. Parnell, Jr., Attorney at Law, Greenville, S. C.  
 STATE OF SOUTH CAROLINA  
 COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JAMES D. FREEMAN

For This Certificate See Affidavit  
 Page 40 Page 873

in consideration of Ten dollars and other considerations (\$10.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

NANCY C. TACKETT, her heirs and assigns:

111 Danberry Dr, A'ville SC

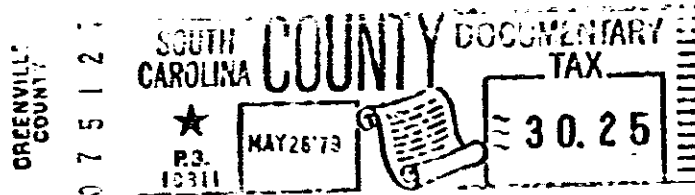
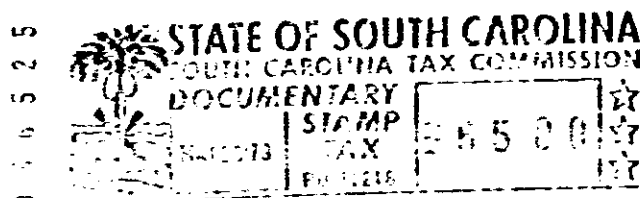
AN UNDIVIDED ONE-HALF (1/2) INTEREST IN AND TO all that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, lying on the northerly side of Regency Drive, and having the following metes and bounds, to-wit:

-12-271-276-3-5.5 15.3 N4E

BEGINNING at an iron pin on the northern side of Regency Drive at the joint front corner of this property and property now or formerly of Bernstein and running thence along the joint line of said property N. 5-19 W. 200 feet to an iron pin; running thence N. 83-35 E. 50 feet to an iron pin; running thence N.64-01 E. 37.3 feet to an iron pin; running thence S. 48-30 E. 175 feet to an iron pin; running thence S. 0-41 E. 33.5 feet to an iron pin on Regency Drive; running thence along Regency Drive S. 42-08 W. 12.8 feet; thence S. 55-20 W. 50 feet to an iron pin; thence S. 67-55 W. 50 feet to an iron pin; thence S. 78-05 W. 50 feet to an iron pin; thence running S. 83-35 W. 50 feet to an iron pin, the point of beginning.

This conveyance is subject to restrictions and easements or rights-of-way, if any, of record, or to matters which an inspection of the premises would reveal.

Der: 999-52 Charter Oaks recorded 5-9-74



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of May 1974

SIGNED, sealed and delivered in the presence of:

Donna Barta  
Grover S. Parnell Jr

James D. Freeman (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)  
 \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
 COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13 day of May 1974

Grover S. Parnell Jr (SEAL)  
 Notary Public for South Carolina.

Donna Barta

My Commission Expires 5-13-80

STATE OF SOUTH CAROLINA }  
 COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER Grantor unmarried

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 \_\_\_\_\_

\_\_\_\_\_  
 Notary Public for South Carolina.

RECORDED this MAY 28 1979 day of 19 at 4-32 P. M., No 31922

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