MAILING ADDRESS:

GREENVILLE CO. S. C.

Route 5, Millbrook Circle Taylors, S. C. 29687

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY

THOMAS EARL MURRIN KNOW ALL MEN BY THESE PRESENTS, that

va.1193 = 115

in consideration of ASSUMPTION OF THE WITHIN BELOW DESCRIBED MORTGAGE---- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release FRANCES I. MURRIN COX, her heirs and assigns forever;

ALL those certain pieces, parcels or lots of land lying in the County of Greenville, State of South Carolina and being known and designated as Lots Nos. 30 and 31 on a Plat of North Hampton Acres recorded in the RMC Office for Greenville County, South Carolina in Plat Book YY, at Page 63, reference being made to said plat for the metes and bounds description.

AS consideration herein, the Grantee agrees to assume that certain Mortgage to Carolina National Mortgage Investment Company, Inc.,

Derivation as to Lot 30 - Deed Book 926, Page 165 - Cecil B. Stevenson 9/28/71

Derivation as to Lot 31 - Deed Book 926, Page 185 - Cecil B. Stevenson 9/28/71

The consideration herein is the Assumption by the Grantee of that certain Mortgage to Carolina National Mortgage Investment Company recorded in Mortgage Book 1208, at Page 39 in the original amount of \$31,000.00.

-12-525,2-L38,39

searther with all and singular the states members hareditaments as	nd appurtenances to said premises belonging or in any wise incident or apper-
antino and the control of the ball all and planelse the passine below mem	sticosed unto the grantee(s), and the grantee(s) heirs or successors and assigns, granter(s(s) heirs or successors, executors and administrators to warrant and the grantee(s) heirs or successors and against every person whomsoever law-
forever defend all and singular said premises unto the grantee(s) and fully claiming or to claim the same or any part thereof.	the grantee's(s') heirs or successors and against every person whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 23 day of	april 1 / 1079
	1 Manuage of the Miller
SIGNED, sealed and delivered in the presence of:	THOMAS EARL MURRIN
4 4 6	THOMAS EARL MURKIN (SEAL)
3 May 4 Brown	
The Santal	(SEAL)
· may	(SEAL)
· 	, (VEAL)
STATE OF SENTINGENERAL)	PROBATE
· · · · · · · · · · · · · · · · · · ·	nderrigned witness and made outh that (s)he saw the within named grantor(s)
pign, seal and as the grantor's(s') act and deed deliver the within writte	en deed and that (s)he, with the other witness subscribed above witnessed the
sworn to before the this 23 day of APRIL	1979
SWORN to before the this 23 day of	m/2 1 A
Remon Laufer MAIL	May g. Brown
Notary Public for South Washing Colorado	
by Commission Expires 7 Jul 8 2	
STATE OF XOUTHXOANDANG) RENUNCIA	TION OF DOWER
e e e e e e e e e e e e e e e e e e e	The tree of the control of the man is man concern that the understand
j, the uncertainty from	y Public, do hereby certify unto all whom it may concern, that the undersigned appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compu- insulab unto the grantee(s) and the grantee(s) heirs or successors and	lision, dread or fear of any person whomsoever, renounce, release and forever re- lessigns, all her interest and estate, and all her right and claim of dower of.
n and to all and singular the premises within mentioned and reseased.	
CIVEN under my hand and seat this & U.	Alebra f. Dickinson Minguest)
day of May 19 79	Museum L. Harris House Committee Contraction of the
Planter (SEAL) Orang Public for Sing Contraction Orang Public for Sing Contraction Orange Public fo	2000
our Public for XXX CXXXXX COTOrado ly commission expires: /-24/23	34340
encener de de d	11:53 A.M. M. No
RECORDED MAY 23 19	3/9

等的基础等数字符数等

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