

DEED TO REAL ESTATE CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
MAY 14 3 26 PM '79
DONNIE S. TANKERSLEY
R.M.C.

104 Davidson Place
Greenville, S.C.
VOL 1192 PAGE 407 29681

KNOW ALL MEN BY THESE PRESENTS, that **DAVIDSON ENTERPRISES, INC.**
Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of South Carolina, in consideration of **Forty-six Thousand Nine Hundred Fifth and**
no/100ths ---- (\$46,950.00) ----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto **MARION F. JONES, JR. and PEGGY C. JONES, their heirs and assigns, forever:**

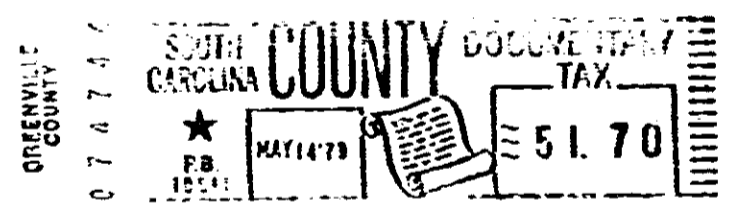
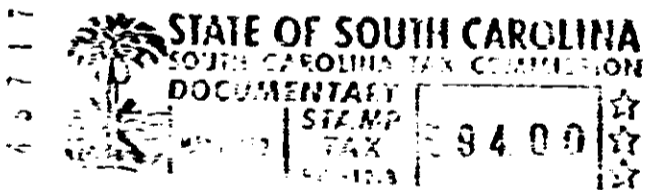
ALL that piece, parcel or lot of land, with all buildings and improvements thereon,
situate, lying and being on the northeastern corner of the intersection of Hackamore Court
with Percheron Place, in Greenville County, South Carolina, being known and designated as
Lot No. 98 as shown on a plat entitled HERITAGE LAKES subdivision, made by Heaner Engineering
Co., Inc., Surveyor, dated March 11, 1974, revised August 20, 1976, and October 20, 1977,
recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 6-H at page
18, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Hackamore Court at the joint corners of
Lots Nos. 98 and 99; and running thence along the common line of said lots, S. 69-39-11
E., 216.13 feet to an iron pin; thence S. 09-41-25 W., 67.84 feet to an iron pin on the
northern side of Percheron Place; thence with the curve of the northern side of Percheron
Place, the chord of which is: N. 86-13-01 W., 120.27 feet to an iron pin; thence continuing
along the northern side of said street, S. 87-52-34 W., 60.00 feet to an iron pin; thence
with the curve of the intersection of Percheron Place, and Hackamore Court, the chord of
which is N. 47-07-26 W., 35.36 feet to an iron pin on the eastern side of Hackamore Court;
thence along the eastern side of Hackamore Court, N. 02-07-27 W., 17.0 feet to an iron
pin; thence with the curve of the eastern side of said street, N. 09-06-41 E., 96.49 feet
to an iron pin, the point of Beginning.

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The above property is a part of the same conveyed to Grantor by Deed of Comfortable Mortgages,
Inc., recorded December 29, 1978 in Deed Book 1094, page 469 and re-recorded March 21,
1979 in Deed Book 1098 at page 950 in the RMC Office for Greenville County, South Carolina
and is hereby conveyed subject to all rights of way, easements, conditions, public roads
and restrictive covenants reserved on plats and other instruments of public record and
actually existing on the ground affecting said property.

The Grantees agree to pay Greenville County property taxes for the tax year 1979 and
subsequent years.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises
unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-
thorized officers, this **11th** day of **May** 19 **79**

Witnessed, sealed and delivered in the presence of
Caroline S. Mc Bride
Jack H. Mitchell III

DAVIDSON ENTERPRISES, INC. (SEAL)
(A Corporation)
By: N. Dean Davidson President
and _____ Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the
other witness subscribed above witnessed the execution thereof.

SWORN to before me this **11th** day of **May** 19 **79**
Caroline S. Mc Bride (SEAL)
Notary Public for South Carolina
5/22/83

Jack H. Mitchell III
Jack H. Mitchell, III

RECORDED this _____ day of **MAY 14 1979** 19 _____ at **3:26 P.** M., No. **33166**

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