

Grantee's mailing address: 13 Bridgewood Avenue, Taylors, S. C. 29687

TITLE TO REAL ESTATE—Offices of ~~Bozeman & Crayton~~, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
MAY 14 10 30 AM '79
BONNIE S. TANKERSLEY
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that Walter A. Bull, Jr.

in consideration of One Dollar, love and affection ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Sandra S. Bull, her heirs and assigns forever:

ALL that piece, parcel or lot of land located, situated, and being in Greenville County, State of South Carolina, known as Lot No. 66, in a Subdivision known as Edwards Forest, Section 2, near Taylors, S. C., the same being shown on a plat of Dalton & Neves, dated March, 1957, said plat being recorded in RMC Office for Greenville County, in Plat Book "RR", Page 20, revised April 6, 1964, and recorded in Plat Book "RR", Page 20, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 65 and 66, on the Northern side of Bridgewood Avenue thence N. 33-15 W. 180 feet to an iron pin, thence S. 56-45 W. 100 feet to an iron pin; thence S. 33-15 E. 180 feet to an iron pin at joint front corner of Lots Nos. 66 and 67; thence along Bridgewood Avenue N. 56-45 E. 100 feet to the beginning corner.

-12-276-T29.2-1-51

Being the same conveyed to the Grantor by deed of Alvin Trammell, dated February 1, 1967, and recorded in the RMC Office for Greenville County on February 3, 1967 in Deed Book 813, at Page 271.

This conveyance is made subject to the restrictions filed in the RMC Office, Greenville County, in Deed Book 643, at Page 291, said restrictions amended and recorded in Volume 729, at Page 91.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 1st day of May 19 79

SIGNED, sealed and delivered in the presence of:

Walter A Bull Jr (SEAL)
Walter A. Bull, Jr.

Mary L. Martin
Alpha Monk

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 1st day of May 19 79

Alpha Monk (SEAL)
Notary Public for South Carolina
My Commission Expires: 10-11-88

Mary L. Martin

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

(Not Necessary)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

____ day of _____ 19 _____

(SEAL)

Notary Public for South Carolina
My Commission Expires

RECORDED this _____ day of MAY 14 1979 at 10:30 A. M., No. _____

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