

Grantee's Address: P. O. Box 1087, Greenville, S. C. 29602

DEED TO REAL ESTATE BY A CORPORATION

UNRECORDED
FILED
CO. S. C.

4 15 PM '79

CONNIE S. TANKERSLEY
R.M.C.

VOL 1182 PAGE 366

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

856

KNOW ALL MEN BY THESE PRESENTS, that CLINTON STABLES, INC., as Nominee

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Ten and No/100 and other valuable consideration Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto MICHELIN AMERICAS RESEARCH & DEVELOPMENT CORP., its successors and assigns forever:

ALL that certain piece, parcel or tract of land located, lying and being in the County of Greenville, State of South Carolina, being shown and identified as Tract 2-A on plat entitled "Property of Land Fund, Ltd.", dated April 28, 1978, prepared by C. O. Riddle, RLS, recorded in the R.M.C. Office of Greenville County in Plat Book 6-P at Page 35 containing 20.43 acres, more or less, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point in the center of Griffin Road at the joint corner of Tracts 2-A and 2-B and running thence N. 51-38 E., 239.12 feet to a point; thence N. 68-10 E. 284.02 feet to a point; thence N. 72-56 E. 249.02 feet to a point in or near a creek; thence, along said creek, the center line of which is a property line, the following traverses and distances, S. 80-36 E. 100 feet; S. 66-01 E 107 feet; S. 67-14 E. 101 feet; S. 55-31 E. 128 feet; S. 58-45 E. 137 feet; S. 52-04 E. 130 feet; S. 47-14 E. 88 feet; N. 55-31 E. 62 feet; S. 32-32 E. 81 feet; S. 85-33 E. 114 feet; S. 71-22 E. 83 feet; S. 61-02 E. 79 feet; N. 78-06 E. 85 feet and S. 82-11 E. 68.6 feet to a nail and bottle cap in the center line of Lost Swamp Road; thence, along the center line of Lost Swamp Road S. 02-12 W. 163 feet to a nail and bottle cap; thence S. 17-27 E. 129.0 feet to a nail and bottle cap; thence S. 26-53 E., 133.68 feet to a nail and bottle cap; thence leaving said road and running N. 72-05 W. 88.7 feet to a point; thence N. 68-47 W. 118.39 feet; thence S. 26-31 W. 144.81 feet; thence N. 56-40 W. 372.71 feet; thence N. 59-09 W. 106.93 feet; thence N. 76-47 W. 324.83 feet; thence S. 77-0 W. 620.18 feet to a nail and cap in the center of Griffin Road; thence, along the center of said road N. 44-26-48 W. 346.27 feet to a spike; thence N. 40-20-30 E. 231.1 feet to a point in the center of Griffin Road, the point and place of beginning.

- 19 - 100 - 593.3 - 1 - 13.3

This conveyance is made subject to all easements, conditions, covenants, restrictions and rights of way which are a matter of record and/or actually existing on the ground affecting the above described property.

(continued on reverse)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular the premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of May 19 79.

SIGNED, sealed and delivered in the presence of:

Sara A. Barfield
August H. DiOronetti

CLINTON STABLES, INC., as Nominee
A Corporation
By: [Signature]
President
[Signature]
Secretary

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of May 19 79.

Sara A. Barfield (SEAL)

August H. DiOronetti

Notary Public for South Carolina
My Commission expires: 10-19-80

RECORDED this _____ day of _____ 19 _____ at _____ M., No. _____

(CONTINUED ON NEXT PAGE)

0369

4328 RV-23