

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE BY A CORPORATION, *Chas. H. Garrison, Attorneys at Law, Greenville, S.C. 1151 PAGE 900*

STATE OF SOUTH CAROLINA } DONNIE S. TANKERSLEY North
COUNTY OF GREENVILLE } P.M.C. Grantee's address: 114/Washington Ave, Greenville, SC

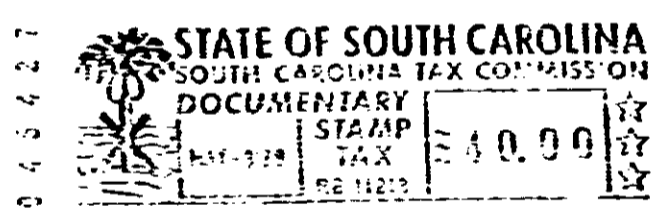
KNOW ALL MEN BY THESE PRESENTS, that A & B ELECTRICAL SERVICES, INC. A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Twenty Thousand and No/100 (\$20,000.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Bryson & Green Electric Co., Inc., its successors and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot Number 14 on plat of Property of Eliza T. Looper, recorded in the RMC Office for Greenville County, S.C., in Plat Book H at Pages 159 & 160 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast side of Washington Avenue at the joint front corner of Lots 13 & 14 and runs thence along the line of Lot 13, N 71-17 E 150 feet to an iron pin; thence, N 22-00 W 58 feet to an iron pin; thence along the line of Lot 15, S 71-17 W 150 feet to an iron pin on the northeast side of Washington Avenue; thence along Washington Avenue, S 22-00 E 58 feet to the beginning corner.

- 14 - 161 - 229 - 2 - 21

This is the same property conveyed to the Grantors by deed of *Ed. Philip S. Brown, recorded June 22, 1974 in Plat Book 1001 pgs 571*



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 7th day of May 19 79.

SIGNED, sealed and delivered in the presence of: A & B ELECTRICAL SERVICES INC. (SEAL)
A Corporation
By: *Charles C. O'Connell* President
Ray D. Kuchel Secretary

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of May 19 79
Deborah H. Garrison (SEAL) *Margaret M. Aucus*
Notary Public for South Carolina.
My commission expires: 1-29-81

RECORDED this day of MAY 8 1979 at 11:59 A. M., No.

0960

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