

WILKINS & WILKINS Attys.
 GREENVILLE CO. S.C.
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 DONNIE GREENVILLE '70
 R.M.C.

STATE OF SOUTH CAROLINA
 SOUTH CAROLINA TAX COMMISSION
 DOCUMENTARY STAMP
 \$ 10.00

VOL 1161 PAGE 820

KNOW ALL MEN BY THESE PRESENTS, that WALTER DAVID HARPER AND SYLVIA M. HARPER (FORMERLY WALTER DAVID HAFNER AND SYLVIA M. HAFNER)

in consideration of Eight Thousand Seven Hundred Fifty and No/100 (\$8,750.00) Dollars, And Assumption of the Mortgage Referred to Below: the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto TAYLOR D. FEASTER AND JANIS B. FEASTER THEIR HEIRS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, situate, lying and being on the northern side of Woodbury Circle, and being known and designated as Lot No. 29, Broadmoor Subdivision, as shown on Plat, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book RR at page 47. Reference is hereby made to said plat for a more complete description thereof.

This being the same property conveyed to the Grantors by Deed of WILLIAM H. FRASER AND MARIAN P. FRASER, dated January 13, 1978, recorded in the RMC Office for Greenville County, South Carolina, on January 16, 1978 in Deed Book 1071 at page 928.

-12-276-P16.2-1-259

As a part consideration for this conveyance, the Grantee(s) herein Assumes and agrees to pay the balance due on that certain Mortgage given to NCNB Mortgage Corporation (Formerly NCNB Mortgage South, Inc.,) in the original amount of Thirty Nine Thousand, Nine Hundred and No/100 (\$39,900.00) Dollars, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1421 at page 4, recorded on January 16, 1978 at 10:51 A.M., and having a present balance due of \$ 39,571.61 :

This conveyance is made subject to any restrictions, zoning ordinances, easements that may appear of record on the recorded plat (s) or on the premises.

Grantee's Mailing Address: 105 Woodbury Circle, Taylors, South Carolina (29687):

Grantees' herein to pay all 1979 Taxes on above property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 4 day of May, 19 79

SIGNED, sealed and delivered in the presence of:
 _____ (SEAL)
 _____ (Walter David Hafner-formerly) (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (Sylvia M. Hafner-formerly) (SEAL)
 _____ (Sylvia M. Hafner-formerly) PROBATE

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

Subscribed to before me this 4 day of May 19 79
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires 1/11/82

STATE OF SOUTH CAROLINA
 SOUTH CAROLINA TAX COMMISSION
 DOCUMENTARY STAMP
 \$ 08.00

STATE OF SOUTH CAROLINA }
 COUNTY OF Greenville }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
 4 day of May 19 79
 _____ (SEAL)
 Notary Public for South Carolina.
 My commission expires 1/11/82

 Sylvia M. Harper
 (Sylvia M. Hafner-formerly)

RECORDED this MAY 4 1979 at 4:49 P.M.

GREENVILLE COUNTY
 DOCUMENTARY TAX
 \$ 09.90

0.820

4328 RV-2