STATE OF SOUTH CAROLINA COUNTY OF

GREENVILLE

122 Holgate Drive Greenville, S.C. 29615

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KNOW ALL MEN BY THESE PRESENTS, that Michael E. Brown

in consideration of Thirty-Seven Thousand Five Hundred Seventeen and 47/100 (\$37,517.47) --- Dollars. and assumption of the mortgage set forth below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert J. Krein and Patricia A. Krein, their heirs and assigns, forever:

ALL that lot of land in Greenville County, South Carolina, on the eastern side of Holgate Drive, being shown as Lot 16 on plat of Wade Hampton Gardens recorded in Plat Book YY at Page 179, and more fully described as follows:

BEGINNING at an iron pin on the eastern side of Holgate Drive at the joint front corner of Lots 15 and 16 and running thence with line of Lot 15, S. 89-43 E. 217.1 feet to an iron pin; thence S. 5-13 E. 80 feet to an iron pin in center of Duke Power Company right of way and corner of Lot 17; thence with the center of said right of way and along line of Lot 17, S. 74-33 W. 183.4 feet to an iron pin on Holgate Drive; thence with the eastern side of said Drive, N. 12-24 W. 85 feet to an iron pin; thence continuing N. 22-06 W. 52.6 feet to the point of beginning.

-12--271- P14.1-1-16 This being the same property conveyed unto the Grantor herein by deed from Threatt-Maxwell Inc. recorded October 28, 1968, in Deed Volume 855, at Page 24, in the R.M.C. Office for Greenville County, South Carolina.

This conveyance is made subject to any restrictions, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

As a part of the consideration herein, the Grantees assume and agree to pay the outstanding balance owing on that certain note and mortgage given by Grantor to Fidelity Federal Savings and Loan Association, in the principal amount of \$17,500.00, which mortgage is recorded in the R.M.C. Office for Greenville County in Book 1091, at Page 629 . Said note and mortgage having a balance of \$13,432.53 .

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VIII.	r - 5	CARLINA LUUNI TAX	
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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's(s') heirs or successors and

assigns, forever. An I, the grantor's) doles) hereby hind the grantor to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part t	s and the granter's's' heirs or successors, executors and administrators grantee(s) and the grantee's(s') heirs or successors and against every perthereof.
WITNESS the grantor's's' hand(s) and seal(s) this 30th day of SIGNED, sealed and delivered in the presence of.	April 1979 Michael E. Brown (SEAL)
Alvina E. Baquell	(SEAL) (SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared the user antor(s) sign, seal and as the grantor(s's's') act and deed, deliver the above, witnessed the execution the roof SWORN to before me the 30th day of April, (SEA Soury Public for South Carolina. My commission expires 7/15/80	rederstimed witness and made cath that (she saw the within named within written deed and that (she, with the other witness subscribed 19.79 Clurca E. Baquell
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, the undersigned N undersigned wife (wives) of the above named grantors) respectively,	etary Public, do hereby certify unto all whom it may concern, that the did this day appear before now, and each, upon being privately and

separately examined by me, did declare that she does freely, voluntarily, and without any compolision, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the trantee's so heirs or successors and assigns, all her interest and es-

tate, and all her right and claim of dower of, in and to all singular the	pamises within mentioned and released.
GIVEN under my hand an I seal this	2. 2. 2.
30th day of Apyly, 1979	Judi Brown
	Judy brown

day of MAY 2 1979 19 . . . 12:37 P. M.N.