

GREENVILLE CO. S. C.  
 MAY 1 10 57 AM '79  
 BONNIE S. STANFORD  
 R. H. C.  
 VOL 1101 PAGE 531

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that PRISCILLA D. WOODSIDE, Individually and as Executrix of the Estate of James Preston Woodside, and PRISCILLA ANN WOODSIDE

in consideration of Ten (\$10.00) Dollars and partial settlement and distribution Dollars of estate the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto PRISCILLA D. WOODSIDE, her heirs and assigns, forever:

ALL that piece, parcel or lot of land containing 1.29 acres of land, more or less, as shown on a plat dated 5 April 1978 and revised March 28, 1979 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a nail and cap on the center line of Jenkins Bridge Road and running thence with said center line N. 88-16 W. 40.34 feet to a nail and a cap; thence with the center line of Jenkins Bridge Road, S. 82-06 W. 153 feet to an iron pin; thence turning and running with the right of way of said road N. 9-34 E. 32 feet to a fence post; thence continuing with the other property of the Grantee, N. 9-34 E. 250.53 feet to a fence post; thence turning and running N. 88-58 E. 225.12 feet to an iron pin; thence turning and running S. 3-00 E. 263.2 feet to the point of beginning.

This being a portion of the property owned by James Preston Woodside on his death. Said property being devised pursuant to the terms of this Will contained in Apartment 1491, File #2 in the office of the Probate Court for Greenville County, South Carolina. PTOF 576.2-1-4.1

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights of way appearing on the property and/or of record. Grantee already owns a one-half (1/2) undivided interest in said property by deed to her from Maria Harrison recorded in Deed Book 483 at page 159 in the office of the RMC for Greenville County recorded May 31, 1953.

Address of Grantee: Route 2, Box 591, Simpsonville, South Carolina 29681

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 23 day of April, 1979.

SIGNED, sealed and delivered in the presence of

*Priscilla D. Woodside* (SEAL)  
 PRISCILLA D. WOODSIDE, Individually  
 and as Executrix of the Estate of (SEAL)  
 James Preston Woodside (SEAL)

*Priscilla Ann Woodside* (SEAL)  
 PRISCILLA ANN WOODSIDE (SEAL)  
 PROBATE

STATE OF SOUTH CAROLINA }  
 COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 23 day of April, 1979.

*Bonnie S. Stanford* (SEAL)  
 Notary Public for South Carolina.  
 My Commission expires 9-15-81

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER NONE NECESSARY  
 COUNTY OF } FEMALE GRANTORS

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
 Notary Public for South Carolina. (SEAL)  
 My Commission expires \_\_\_\_\_

RECORDED this MAY 1 1979 at \_\_\_\_\_ M., No. \_\_\_\_\_  
 at 10:57 A.M.

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